



*the*  
**Chickasaw  
Nation**

**Education Division**

300 Rosedale Road / Ada, OK 74820 / Phone: (580) 421-7711

Website: [www.chickasaw.net/highered](http://www.chickasaw.net/highered)

**Bill Anoatubby**  
Governor

## Grants, Programs, and Scholarships Application

The Chickasaw Nation is pleased to offer its students funding assistance for college. The following is a list of programs, grants, and scholarships that you may be considered eligible to receive. **Please read the description of each and place a check in the box next to the funding source for which you wish to be considered.** You are encouraged to select all areas in which you qualify. After completing this page, the attached application, and providing us with the required documentation, your application will be reviewed for consideration of funding. All programs, grants, and scholarships offered by the Chickasaw Nation are for **Chickasaw citizens only. Full-time Chickasaw Nation employees will complete Form 04629E to apply for programs, grants, and scholarships (this excludes CEA employees). School-to-Work Program employees will complete Form 04629S.** No student will be considered for funding who does not have a Chickasaw Nation citizenship card or citizenship confirmation. **Applications and documentation can no longer be submitted by fax; however, you may apply online and upload your documents.** All programs, grants, and scholarships applications and documentation **will be delivered via postmarked U.S. Mail, email, or in person to the education services office by established deadlines - spring semester - Feb. 15/ summer semester - July 1 / fall semester - Sept. 15.** For quarter system students the deadline will be one month from the start date of the term. By signing the application, you declare that you have read and understand the *Chickasaw Nation Higher Education Student Handbook* concerning the Chickasaw Nation Higher Education programs as they relate to funding students who are attending college. You may find the handbook at [www.chickasaw.net/highered](http://www.chickasaw.net/highered)

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### GRANTS, PROGRAMS, AND SCHOLARSHIPS

*Please check ONLY the items for which you wish to be considered*

- |  |  |  |  |
|--|--|--|--|
| <p><input type="checkbox"/> <b>Higher Education Grant</b><br/>*Attend three credit hours or more each semester<br/>*Maintain a GPA of 2.0 or higher</p> <p><input type="checkbox"/> <b>Fee Assistance Grant</b><br/>*Attend three credit hours or more each semester<br/>*Maintain a GPA of 2.0 or higher</p> <p><input type="checkbox"/> <b>General Scholarship Program</b><br/>*Attend three credit hours or more each semester<br/>*Maintain a GPA of 3.0 or higher<br/><b>Full-time Chickasaw Nation employees are ineligible</b></p> <p><input type="checkbox"/> <b>Text Book Grant</b><br/>*Attend three credit hours or more each semester in college.<br/>*Maintain a GPA of 2.0 or higher<br/>*Part-time undergraduate, master's or doctoral - \$250 per semester<br/>*Full-time undergraduate, master's or doctoral - \$500 per semester</p> <p><b>Grant Type -</b> <input type="checkbox"/> <b>Reimbursement</b> - Receipts required by:<br/>Spring semester - March 15<br/>Summer semester - July 1<br/>Fall semester* - October 15<br/><input type="checkbox"/> <b>Gift card</b> - Current award receipts due by next semester deadline</p> | <p><input type="checkbox"/> <b>College Level Examination Program (CLEP)</b><br/>*Student will provide a copy of satisfactory scores on the CLEP examination before a reimbursement can be issued<br/>*Submit original receipt of payment for CLEP exam<br/>*Completed programs, grants and scholarships application<br/>*Apply within six months after receipt of payment<br/><b>Full-time Chickasaw Nation employees are ineligible</b></p> <p><input type="checkbox"/> <b>Degree Completion Incentive</b><br/>*Complete a bachelor's degree or higher classification<br/>*Apply within six months of graduation<br/>*Submit final official transcript showing degree conferred<br/>*Amount \$1,000 with 2.0 GPA or higher requirement<br/><b>Full-time Chickasaw Nation employees are ineligible</b></p> <p><input type="checkbox"/> <b>License and Certification Fee Assistance Program</b><br/>*This program provides assistance for licensing and certification test/exam fees. Students are limited to license and certification test/exam fees assistance once per student per certification. Students are eligible for test/exam fees only up to \$500 per test/exam on reimbursement or prepayment basis. Application for the license and certification reimbursement will be made within six months of the student's receipt of payment.</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p><b>1. Prepayment</b><br/>a. Application<br/>b. Copy of test/exam registration</p> </td> <td style="width: 50%; vertical-align: top;"> <p><b>2. Reimbursement</b><br/>a. Application<br/>b. Original receipt of payment</p> </td> </tr> </table> | <p><b>1. Prepayment</b><br/>a. Application<br/>b. Copy of test/exam registration</p> | <p><b>2. Reimbursement</b><br/>a. Application<br/>b. Original receipt of payment</p> |
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**\*Students have six months from the load date to use all money on the card (see Section V.G.1 of Student Handbook).**

<b>Required Fields</b>
<b>Applicant - please complete</b>
Name: _____
Semester Applying for Funding:
<input type="checkbox"/> Spring 20 _____ <input type="checkbox"/> Summer 20 _____
<input type="checkbox"/> Fall 20 _____ <input type="checkbox"/> Quarter
<input type="checkbox"/> Concurrent
<input type="checkbox"/> Intercession <input type="checkbox"/> December <input type="checkbox"/> May
College Classification:
<input type="checkbox"/> Freshman <input type="checkbox"/> Master's
<input type="checkbox"/> Sophomore <input type="checkbox"/> Doctorate
<input type="checkbox"/> Junior <input type="checkbox"/> Concurrent
<input type="checkbox"/> Senior <input type="checkbox"/> ACT/SAT (High school only)
Degree:
<input type="checkbox"/> Associate <input type="checkbox"/> Master's
<input type="checkbox"/> Bachelors <input type="checkbox"/> Doctorate

**Laptop Scholarship Program**

- \*Undergraduate student will be full-time (12 hours or more) and will have completed at least 30 college credit hours
- \*Part-time **master's** and **doctoral students** (excluding summer)
- \*Will be enrolled at an accredited college or university with **cumulative** GPA of 3.0 or higher (excluding summer)
- The Chickasaw Nation and Education Services Division are not responsible for any expenses incurred for warranty work, technical issues, or upgrades.
- Full-time Chickasaw Nation employees are ineligible**

**ACT/SAT Services**

- Check appropriate box:  ACT voucher  
 ACT/SAT reimbursement  Cargill ACT prep workshop
- \*Chickasaw students may request either a voucher for the National ACT test or reimbursement
  - \*Reimbursement only provided for the SAT
  - \*Up to \$55.00 for ACT/SAT test for ACT/SAT prep workshops

**Governor's, Lt. Governor's and Legislators' Scholarships - Deadline: September 15 (only applicable for fall semester)**

- \*Awarded one-time-only - no renewal
  - \*Incoming freshman who has graduated from high school in the last six months
  - \*Students who have a GPA of 3.85 or higher, or who have been selected as class valedictorian or salutatorian are eligible
- |  |   |   |
|--|---|---|
| <b>Governor's Scholarship</b><br>*3.95 GPA or higher or class valedictorian<br>*Amount - \$500 | <b>Lt. Governor's Scholarship</b><br>*3.90 GPA or higher or class salutatorian<br>*Amount - \$400 | <b>Legislators' Scholarship</b><br>*3.85 GPA or higher<br>*Amount - \$350 |
|--|---|---|

**Inter-Tribal Council of the Five Civilized Tribes - Johnson O'Malley Scholarship - Deadline: September 15 (only applicable for fall semester)**

- \*One male and one female graduating high school senior (awarded one-time only - no renewal)
- \*Incoming freshman who has graduated from high school in the last six months
- \*Will be attending a school within the Chickasaw Nation boundaries that has a JOM program
- \*Will submit one letter of recommendation
- \*Submit a 500-word typed essay (size 12 font) regarding future goals, tribal and community involvement
- \*Award amount \$300

**Concurrent Enrollment - Deadline: Spring - February 15; Summer - July 1; and Fall - September 15**

- \*High school juniors and seniors who are eligible for concurrent enrollment and enrolled at an accredited college/university in no less than three credit hours. If the student's state of residence pays concurrent tuition, higher education will pay costs for fees and books. Students will follow all the guidelines of the higher education grants and submit the following:
1. Complete higher education grants and scholarship application.
  2. High school transcript.
  3. Copy of the college class schedule.
  4. If seeking textbook reimbursement: a receipt for textbooks with the vendor's name and contact information that shows the amount paid.
  5. Detailed billing statement showing the cost of fees and tuition (please keep in mind that we will not fund over the normal amount of regular funding).

**Chikasha Holitopli - Graduation Stole Program**

- \*Will earn an associate degree or higher at an accredited college or university
- \*Eligibility is limited to one award per student per degree

**Graduation Assistance Program (reimbursement only)**

- \*Submit original graduation receipts within six months of graduation
- \*Reimbursement for graduation assistance once per student per degree
- \*Amount up to \$150.00
- Full-time Chickasaw Nation employees are ineligible**



# Grants, Programs, and Scholarships Application

Bill Anoatubby  
Governor

DEADLINE is Feb. 15 for spring semester / July 1 for summer semester / Sept. 15 for fall semester.

### Personal Information

First name: \_\_\_\_\_  
 Middle name: \_\_\_\_\_  
 Last name: \_\_\_\_\_  
 Maiden name: \_\_\_\_\_ Suffix: \_\_\_\_\_  
 Birth date: \_\_\_\_\_  
 Gender:  Male  Female  
 Mailing address:  
 Street City State ZIP  
 Physical address:  
 Street City State ZIP  
 Cell phone: (\_\_\_\_) \_\_\_\_\_  
 Home phone: (\_\_\_\_) \_\_\_\_\_  
(if applicable)  
 Email address: (required field)  
 \_\_\_\_\_

**Note:** All Chickasaw Nation correspondence will be sent to this email address. This will ensure a more efficient notification process regarding the status of your application. Students are responsible for checking their email regularly to guarantee receipt of correspondence.

Are you in the military?  Yes  No  
 What branch of service? \_\_\_\_\_

**Chickasaw Nation Education Services Division and the applicant agree to strictly maintain the confidentiality of all information disclosed hereunder or any amendments thereto. The parties concur that the information contained in said application will be considered confidential information and shall not be disclosed to third persons, except upon written consent of the applicant or as otherwise required by law.**

### Student Checklist

#### Application Type:

- New (did not apply last semester)  Concurrent
- Renewal (applied last semester)  High school senior
- ACT/SAT (high school only)

#### Semester Applying for Funding:

(Please check only one)

- Spring 20\_\_\_\_  Summer 20\_\_\_\_  Fall 20\_\_\_\_
- Intercession  December  May  Quarter

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#### Student Checklist:

##### Documentation Submitted:

- Grants, Programs, and Scholarships Application
- Current college class schedule
- Student Authorization for Disclosure of Information in Education Records (beginning freshmen or new applicants or renewals if not on file) – Page 4
- Official college transcript (if you have college credit hours)
- High school transcript
- GED/HSE scores (if applicable)
- ACT/SAT scores if you are homeschooled

### College Information

College attending: \_\_\_\_\_ Field of study: \_\_\_\_\_  
 Financial aid / scholarship address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone no.: (\_\_\_\_) \_\_\_\_\_ Fax no.: (\_\_\_\_) \_\_\_\_\_ College classification:  Freshman  Sophomore  Junior  Senior  
 Student ID no: \_\_\_\_\_ Expected graduation date: \_\_\_\_\_  Master's  Doctorate

Contractual agreement – I declare that I will use any funds I receive from the Chickasaw Nation Higher Education Program solely for expenses connected with attending \_\_\_\_\_. I also certify that the above information is true and correct to the best of my knowledge. I grant consent to release this information to the necessary agencies to complete my financial aid package. **Disclaimer:** Any dispute over student eligibility will be decided by the Chickasaw Nation Education Services Program. The decision of the Chickasaw Nation Education Services Program shall be final.

**Student Contract** – By signing the application, I declare that I have read and do understand the **Chickasaw Nation Higher Education Student Handbook** concerning the Chickasaw Nation Higher Education programs as they are related to funding students who are attending college. I also understand that these policies are not all encompassing and may be changed as needed to assist Chickasaw students in a better way. The Chickasaw Nation Higher Education Student Handbook can be found at: [www.chickasaw.net/highered](http://www.chickasaw.net/highered)

\_\_\_\_\_  
Student's signature Date

\_\_\_\_\_  
Parent/legal guardian signature (if applicable) Date



## Student Authorization for Disclosure of Information In Education Records

Pursuant to Family Educational Rights and Privacy Act of 1974, as amended

**Instructions:**

To authorize the Chickasaw Nation Higher Education Program to obtain your educational information and to authorize the Chickasaw Nation Higher Education Program to release your educational information to individuals or the college/university you are attending.

1. Fill out all appropriate fields on this form; and
2. Hand-deliver or mail the form to the address to the right.
3. **Note: Forms will not be accepted without a signature.**

**RETURN COMPLETED FORM TO:**

The Chickasaw Nation  
Higher Education Program  
300 Rosedale Road  
Ada, Oklahoma 74820

<b>First name:</b>	
<b>Middle name:</b>	
<b>Last name:</b>	
<b>Suffix:</b>	
<b>Birth date:</b>	

Please enter the name of the organization(s) or individual(s) to whom the authorization is given or revoked. You may enter more than one name. Enter only ONE name per space.

Organization(s) authorized			
	<input type="checkbox"/> given <input type="checkbox"/> revoked		<input type="checkbox"/> given <input type="checkbox"/> revoked
	<input type="checkbox"/> given <input type="checkbox"/> revoked		<input type="checkbox"/> given <input type="checkbox"/> revoked

Individual(s) authorized	Birth date	
		<input type="checkbox"/> given <input type="checkbox"/> revoked
		<input type="checkbox"/> given <input type="checkbox"/> revoked
		<input type="checkbox"/> given <input type="checkbox"/> revoked
		<input type="checkbox"/> given <input type="checkbox"/> revoked

**Authorization:**

I hereby authorize the \_\_\_\_\_ to disclose my educational record(s) to the above-mentioned organization(s) or individual(s)

and also authorize to disclose or obtain my educational record(s) to/from \_\_\_\_\_

\_\_\_\_\_  
Student's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/legal guardian signature (if applicable)

\_\_\_\_\_  
Date

To enhance security measures, students now have the option to generate a PIN for their student files. Anyone seeking information regarding your student file will be required to verify the PIN before information will be released. This can be done by going to [www.chickasaw.net/highered](http://www.chickasaw.net/highered) and clicking on "fill form out online." By initialing the line below you are refusing this service and allowing organizations/individuals to retrieve information regarding your file-based solely on this form.

\_\_\_\_\_  
Student's Initials

The vision of the education services division is to provide services that encourage and support academic and professional development of Chickasaw students.