



### Chikasha Alhiha' Softball Showcase

**Applicant information:**

Name: \_\_\_\_\_  
First Middle Last Suffix

Preferred name: \_\_\_\_\_

Mailing address: \_\_\_\_\_  
Street City State ZIP

Physical address: \_\_\_\_\_  
Street City State ZIP

Birth date: \_\_\_\_\_ Gender:  Female  Male

Email address: \_\_\_\_\_

Tribal affiliation:  Chickasaw  Cherokee  Choctaw  Muscogee (Creek)  Seminole  
 Other First American tribe: \_\_\_\_\_  Child of a Chickasaw employee

**Parent/legal guardian information:**

Primary contact: (individual with whom the child lives)

Name: \_\_\_\_\_  
First Middle Last Suffix

Mailing address: \_\_\_\_\_  
Street City State ZIP

Physical address: \_\_\_\_\_  
Street City State ZIP

Birth date: \_\_\_\_\_ Email address: \_\_\_\_\_

Home phone no.: (\_\_\_\_) \_\_\_\_\_ Cell phone no.: (\_\_\_\_) \_\_\_\_\_ Work phone no.: (\_\_\_\_) \_\_\_\_\_

Relationship:  Mother  Father  Legal guardian Emergency contact?  Yes  No

Authorized for pick up?  Yes  No

Secondary contact:

Name: \_\_\_\_\_  
First Middle Last Suffix

Mailing address: \_\_\_\_\_  
Street City State ZIP

Physical address: \_\_\_\_\_  
Street City State ZIP

Birth date: \_\_\_\_\_ Email address: \_\_\_\_\_

Home phone no.: (\_\_\_\_) \_\_\_\_\_ Cell phone no.: (\_\_\_\_) \_\_\_\_\_ Work phone no.: (\_\_\_\_) \_\_\_\_\_

Relationship:  Mother  Father  Legal guardian Emergency contact?  Yes  No

Authorized for pick up?  Yes  No

**Coach information:**

Name: \_\_\_\_\_ Phone no.: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

**Player details:**

School name: \_\_\_\_\_ Grade:  8<sup>th</sup>  9<sup>th</sup>  10<sup>th</sup>  11<sup>th</sup>  12<sup>th</sup>

ACT/SAT score: \_\_\_\_\_ Height: \_\_\_\_\_

Dominate throwing hand:  Left  Right Dominate batting hand:  Left  Right

Jersey size:  Small  Medium  Large  XL  2XL  3XL

Positions: \_\_\_\_\_

**Travel team information:**

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**Player bio:**

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**Notable achievements:**

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**Future plans:**

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