the Chickasaw Nation

Chris Anoatubby
Governor

Department of Culture and Humanities / Heritage Preservation Division
Research and Cultural Interpretation
1020 North Mississippi Avenue / Ada, OK 74820 / (580) 272-1286

Chipota Alhihaat Nowat Folota
(Children's Cultural Tour)
Application

Applicant information: Please type or print clearly.

Are you a Chickasaw citizen (age 8-12) residing inside of the Chickasaw Nation treaty territory? ☐ Yes ☐ No
If no, the Chipota Alhihaat Nowat Folota program is for Chickasaw citizens ages 8-12. You are not eligible for this service.

Mailing information:
NOTE: You are responsible for keeping us informed of your current mailing address.

Name: _____
First Middle Last Suffix

Preferred name: _____ Birth date: _____ Gender: ☐ Male ☐ Female

Mailing address: _____
Street City State ZIP

Physical address: _____
Street City State ZIP

Home phone no.: (___) _____ Cell phone no.: (___) _____

Email address: _____

Parent/legal guardian information:

Name: _____
First Middle Last Suffix

Birth date: _____ Relationship: _____

Mailing address: _____
Street City State ZIP

Physical address: _____
Street City State ZIP

Home phone no.: (___) _____ Cell phone no.: (___) _____

Work phone no.: (___) _____ Email address: _____

Emergency contact: ☐ Yes ☐ No Authorized for pick up: ☐ Yes ☐ No

Emergency contact information:

Name: _____ Relationship: _____ Phone no.: (___) _____

Email address: _____

Name: _____ Relationship: _____ Phone no.: (___) _____

Email address: _____

*****Incomplete applications will be returned*****

Application deadline: October 1

Return application by mail or in person to:
Research and Cultural Interpretation
1020 North Mississippi Avenue
Ada, Oklahoma 74820

Form no. 05032 CH-HP Rev. 8/2024

Parent/Legal Guardian Consent, Release, Waiver of Liability and Indemnification

In consideration of my child being permitted to participate in the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour), I, on behalf of my child, myself, my heirs, executors, administrators and assigns, hereby state that:

1. I believe that my child is physically and mentally capable of participating in the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour). I knowingly and freely assume any and all risks, both known and unknown, of illness, injury, death, damage and/or loss to my child, to others and/or to property that might be associated with or result from my child's participation in the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour), even if arising from the negligence of the Chickasaw Nation or others.
2. I release and forever discharge the Chickasaw Nation, its employees, officers, directors, shareholders, affiliates, agents, representatives, successors and assigns of and from all liability, claims, demands, damages, costs, expenses, actions and causes of action in respect of death, injury, loss or damage to my child or property however caused, arising, or by reason of or during my child's participation in the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour), whether prior to, during, or subsequent to my child's participation and notwithstanding that any claim may have been contributed to or occasioned by the negligence of the Chickasaw Nation, its employees, officers, directors, shareholders, affiliates, agents, representatives, successors and assigns.
3. I agree to indemnify and hold harmless the Chickasaw Nation, its employees, officers, directors, shareholders, affiliates, agents, representatives, successors and assigns from and against any and all liability incurred by the Chickasaw Nation or damage to any property thereof arising as a result of or in any way connected to my child's participation in the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour).
4. I grant permission to the Chickasaw Nation, its agents or employees to photograph, record, film and videotape my child during the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour), and to use such materials in any and all publications, educational materials, research, marketing, advertising, news media and web materials for future promotion of the Chickasaw Nation, its programs and events. I understand and agree that such materials, including all negatives, positives, digital images, prints, recordings, or anything derived therefrom created by the Chickasaw Nation, will become and remain the sole property of the Chickasaw Nation, and I will have no right or title to such items. If I should receive any print, negative, recording or copy, I will not authorize its use by anyone else. I will have no right of approval, no claim to any compensation, now or in the future, and no claim (including without limitation, claims based upon invasion of privacy, defamation or right of publicity) arising out of any uses, alteration, distortion, or illusionary effect, or in any composite form. I understand and agree to release the Chickasaw Nation from any and all liability arising from or in connection with the taking, use, publication or dissemination of such materials now or in the future.
5. I understand that the Chickasaw Nation is a sovereign entity and that the Chickasaw Nation does not waive any sovereign rights and immunities by offering and hosting the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour).
6. In case of an accident or need for emergency medical attention, I permit the program staff to take my child to a medical provider and/or emergency facility of the Chickasaw Nation's choice. I understand that all expenses for treatment provided to my child will be borne by me.
7. I grant permission for my child to travel with program staff and other participants to and from the Chipota Alhihaat Nǫwat Folota (Children's Cultural Tour).
8. I understand that my child is required to follow all aspects of the program's code of conduct, dress code, and if applicable, all residential policies. Failure to adhere to these policies will result in dismissal from the program and all related events.

This consent, release, waiver of liability and indemnification are intended to be as broad and inclusive as permitted by the applicable laws of the Chickasaw Nation.

Parent/legal guardian signature _____ Date _____

Form no. 05032 CH-HP Rev. 8/2024