

Department of Education / Education Resources Division Student Development / Honor Club

300 Rosedale Road / Ada, OK 74820 / (580) 421-7711 / Fax: (580) 310-9531 / Email address: chcprogram@Chickasaw.net

# Chickasaw Honor Club Outstanding Achievement Application

The purpose of this program is to identify, recognize, encourage, and award high achieving Chickasaw students. Applicants are eligible for one Outstanding Achievement Award recognition per school year. Please complete this application in its entirety. The parent/legal guardian is responsible for providing all supporting documentation requested for award consideration. Award selections are made monthly. Applications received and not awarded, will be retained and evaluated toward potential award monthly for the remainder of the current school year. Visit <u>https://Chickasaw.net/Services/Chickasaw-Honor-Club.aspx</u> for additional program information.

#### **Applicant Information:**

Name:			
First	Middle	Last	Suffix
ailing address: Street	City	State	ZIP
	City	State	ZIP
nysical address: Same as mailing Street	City	State	ZIP
rth date:	Grade level:	School year:	
chool attending:			
arent/legal guardian Inf	ormation:		
ame: First	Middle	Last	Suffix
	Middle	Lasi	Sullix
ailing address: Street	City	State	ZIP
hysical address:			
Same as mailing Street	City	State	ZIP
rth date: (Required for se		Relation	ship:
(Required for se			
(Required for se ome phone no.: () uthorization: nereby authorize the Chic	curity purposes)	Work phone no.: (	)
(Required for se ome phone no.: () uthorization: hereby authorize the Chic ith the individuals listed b	curity purposes) Cell phone no.: () ckasaw Nation Department of Education to discu	Work phone no.: (	s honor club incentive
(Required for se ome phone no.: () uthorization: nereby authorize the Chic ith the individuals listed b	curity purposes) Cell phone no.: () ckasaw Nation Department of Education to discu elow: (Please complete the first line with your interview) Name	Work phone no.: ( ss information regarding my child formation.)	's honor club incentive
(Required for se ome phone no.: () uthorization: hereby authorize the Chic ith the individuals listed b	curity purposes) Cell phone no.: () ckasaw Nation Department of Education to discu elow: (Please complete the first line with your interview) Name	Work phone no.: ( ss information regarding my child formation.)	s honor club incentive
(Required for se ome phone no.: () uthorization: hereby authorize the Chic ith the individuals listed b	curity purposes) Cell phone no.: () ckasaw Nation Department of Education to discu elow: (Please complete the first line with your interview) Name	Work phone no.: ( ss information regarding my child formation.)	s honor club incentive
(Required for se ome phone no.: () uthorization: nereby authorize the Chic ith the individuals listed b (first,	curity purposes) Cell phone no.: () ckasaw Nation Department of Education to discu elow: (Please complete the first line with your interview) Name	Work phone no.: ( ss information regarding my child formation.)	s honor club incentive
lome phone no.: () .uthorization: hereby authorize the Chic rith the individuals listed b	curity purposes) Cell phone no.: () ckasaw Nation Department of Education to discu elow: (Please complete the first line with your interview) Name	Work phone no.: ( ss information regarding my child' formation.) Relationship to st	s honor club incentive

## **Student Information**

Please have the student provide a brief biography. Information should be typed or legibly written and not exceed one page in length.

Extracurricular activities:

Awards and achievements:

Community service: \_\_\_\_\_

Why should you be chosen for this award?

## **Additional Information**

Please attach the following:

- Complete Outstanding Achievement Nomination form.
- Most recent report card (progress reports will not be accepted).
- Recent photo (for best results, photos should be sent by email to the address listed below).
- Copy of IEP or 504 plan goals if seeking recognition toward special education achievements.

Return application(s) to: The Chickasaw Nation Attn: Chickasaw Honor Club Supportive Programs 300 Rosedale Road Ada, OK 74820 Fax: (580) 310-9531 Email address: <u>chcprogram@Chickasaw.net</u>

Please contact the Chickasaw Honor Club at (580) 421-7711 or chcprogram@Chickasaw.net with any questions.

#### **Outstanding Achievement Nomination**

This section is to be completed by a school official (i.e. teacher, counselor, administrator) or community representative (i.e. pastor, non-profit personnel, employer) not related to the student. Information should be typed or legibly written.

Nomination Criteria: Students nominated for the Outstanding Achievement Award exhibit excellence both in and out of the classroom. Nominations should identify the high achievements or recognition received by the student that should be considered for the Outstanding Achievement Award. Examples are provided as a reference for use in consideration of award nomination. This list is not all-inclusive.

Academics	School award/recognition, valedictorian, salutatorian, academic scholarship award, above-average ACT/SAT score, completion of special education goals, or completion of career technology certification.
Extracurricular	Athletic awards/recognition, student government election, nomination to local/regional/state/national organizational board, fine or performing arts award/recognition, school publication editor, vocational-agricultural award/recognition, or published work.
Community Service	High number of community service hours, completion of community service project, or community service award/recognition.
Cultural	Indian education or JOM award/recognition, cultural presenter/performer, or fine arts cultural award/recognition.

First

Name:

Title/position:

Email address: \_\_\_\_\_

Last

1. How long and in what capacity have you known the student?

2. Please list achievements, awards, or recognition that should be considered for the Outstanding Achievement Award.

3. Please provide additional information you feel is relevant toward award consideration.

Middle

Certification:

I certify that the information provided is factual. I further certify that I am not related to the nominated student.

Nominator signature	Nominator sig	nature
---------------------	---------------	--------

Date

Suffix