

Bill Anoatubby
Governor
Chris Anoatubby
Lt. Governor

Division of Housing | 111 Rosedale Road Post Office Box 788 | Ada, OK 74821-0788 | (580) 421-8800

Dear Applicant:

The mission statement of the Chickasaw Nation is "to improve the overall quality of life of the Chickasaw people." The Handicap Accessibility Grant program is an income-based program that can assist Chickasaw homeowners with a grant of up to \$7,500.00, for improvements to their homes, assuring that all eligible Chickasaws across the U.S. may have accessible housing conditions for their families. Total household income cannot exceed 100 percent of the U.S. median income.

We are pleased to provide you with an application. Applications must be completed and returned with all required documents before eligibility can be determined. Incomplete applications will not be processed and will be returned to you. The documents required are:

- a completed, signed application;
- release of information form for all household occupants 18 years of age or older;
- copy of warranty deed to the property, or title if the residence is a mobile home, showing ownership by the Chickasaw applicant;
- disclosure of all income for Chickasaw applicant, spouse and all other household occupants 18 years of age or older;
- documentation of income for applicant, spouse and all household occupants 18 years of age or older, including the previous year's income tax return(s), including W-2 forms. If no tax return was not filed, the most recent award letter for social security, supplemental security (SSI) income, retirement, Veterans Affairs compensation, pension or other documentation of income must be included; and
- disability form, with comment section completed, verified by physician. This information helps Housing determine what modifications are needed to best fit your disability.

We appreciate the opportunity to serve you and look forward to working with you to improve your home.

Sincerely,

Housing Management and Counseling Services

Handicap Accessibility Grant (HAG) INFORMATION SHEET

The handicap accessibility grant program can be used to make improvements to your home to make it more accessible and easier to live in.

Some improvements may require a licensed professional such as electrical, plumbing, gas, and heating/air. Previously improved items need prior approval. You may contact a contractor in your area and have the business provide an estimate for your improvement. Each contractor's estimate must list the contractor's name, address and phone number. The estimate needs to include where the repairs are being done (your name and address). Improvement estimates must be itemized, for instance, materials and labor. Once approved, a check will be issued, made payable to you and the contractor. Reimbursement cannot be made for any improvement completed prior to our notification to you of grant availability.

Once your application is approved, your estimate can be mailed to P.O Box 788, Ada, OK 74820, sent by fax to 580-559-0720, or e-mailed to AdmissionsDept@chickasaw.net. The estimate for improvements must be received within 30 days of the date of this letter.

Examples of eligible items for handicap accessibility grants include the following:

- Remodel of bathroom including:
 - ADA compliant toilet
 - No touch faucets
 - ADA compliant, walk-in or wheelchair accessible shower/tub
 - o handheld showerheads
 - o no-touch faucets
- Ramps
- Stair lifts
- Wider doorways

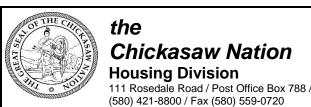
- Removal of carpet for ease of movement with wheelchairs or walkers
- Installation of carpet for softer, warmer floors
- Kitchen remodel including:
 - Lower countertops and cabinets
 - o stove with knobs on front
 - o no-touch faucets
 - o pull-down shelving

Examples of ineligible items for handicap accessibility grants include, but are not limited to the following:

- Painting
- Roof repair
- Additions

- Any items that do not provide handicap accessibility
- Reimbursements of any kind

For questions regarding estimates or item eligibility, please contact our office at 580-421-8800 between the business hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.



111 Rosedale Road / Post Office Box 788 / Ada, Oklahoma 74821-0788 (580) 421-8800 / Fax (580) 559-0720

HANDICAP ACCESSIBILITY GRANT APPLICATION

| Name of ap | pplicant: | NA'-L-II- | Last | Birth date: |
|--------------------------|--|------------------------|----------------|--|
| | | | | |
| | | | | State/ZIP: |
| | | | | |
| County: | | Home phone: | | Cell phone: |
| List only the | ose improvements tl | hat will make your hor | ne more acce | essible to your needs. |
| | | | | |
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| - | | | | |
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| | | | | |
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| | | | | |
| | | | | |
| If you are n | ot receiving Social | Security or SSI, pleas | e see the atta | achment for verification of your disability. |
| • | • | | | Yes □ No If yes, date: |
| Are you a v | eteran, honorably o | discharged? □ Yes | □ No If yes | s, please provide Form DD214. |
| I further acl be conside | knowledge that any red grounds for inel | misrepresentation or | withholding o | provided in this application is true and correct. If information in applying for assistance shall wes the right to seek legal action and/or |
| Applicant's | signature: | | | Date: |
| For Div | ision Use Only | | | |
| | - | | | Data |
| | | | | |
| Applicat | ion reviewed by: | | | Date: |
| | | | | |



THE CHICKASAW NATION HOUSING DIVISION

111 Rosedale Road/P.O. Box 788/Ada, Oklahoma 74821-0788 (580) 421-8800/Fax (580) 559-0720

VERIFICATION OF DISABILITY

| vlama. | | | Date: | |
|---|--|---|--|-----------------|
| lame: First | Middle | Last | Suffix | |
| .ddress: | | | | |
| hat he/she is a disable | ed person. If the particular in the particular is the particular in the particular i | cipant has not beer by the attending p | Nation Housing Division, and has indicated determined "disabled" by the Social Social Social All information is confidential and the social so | ecurity |
| Date | | | Housing representative | |
| nereby authorize the relea | se of this information to th | e Chickasaw Nation Ho | ousing Division. | |
| Date *** The inform | | completed by the | Tenant/participant signature attending physician. *** | |
| lisability. The term "disa nedical determinable p | ability" means – inabili physical or mental imp | I verify that my ty to engage in any pairment which car | erify that I am the attending physicic patient meets the following definition substantial gainful activity by reason of be expected to result in death or which | on of of any |
| · | cted to last for a contin | · | | |
| he above information | | - | rledge. I understand any false informati | on or |
| tatements are punisha | abic dilaci icaciai law. | ! | | |



Department Community Services / Housing Division Post Office Box 788 / Ada, OK 74821-0788 / (580) 421-8800 / Fax: (580) 559-0720

Family Summary Sheet (list only members in your household)

| Name: | | | | Suffix | |
|--------------------|---------|--------------------------------------|------------|--|--|
| First Middle | | | Last | | |
| Head of household: | | | | | |
| Relationship: | Gender: | Birth date: | | | |
| Name [.] | | | | | |
| First | Middle | | Last | Suffix | |
| Relationship: | Gender: | Birth date: | | <u></u> , | |
| Name: | | | | | |
| Name: First | Middle | | Last | Suffix | |
| Relationship: | Gender: | Birth date: | | | |
| Name: | | and the first of a second section of | | | |
| Name: | Middle | | Last | Suffix | |
| Relationship: | Gender: | Birth date: | | _ | |
| Name: | Middle | paul mandinas in managaman paul | | | |
| First | Middle | | Last | Suffix | |
| Relationship: | Gender: | Birth date: | | | |
| Name: | | | <i>2</i> 2 | | |
| First | Middle | | Last | Suffix | |
| Relationship: | Gender: | Birth date: | | : | |
| Name: | | | | X x | |
| | | | Last | Suffix | |
| Relationship: | Gender: | Birth date: | | | |
| Name: | Middle | | | A. A | |
| | | | | Suffix | |
| Relationship: | Gender: | Birth date: | | | |
| Name: | | | | A Company of the Comp | |
| First | Middle | | Last | Suffix | |
| Relationship: | Gender: | Birth date: _ | | | |



Department of Community Services / Housing Division111 Rosedale Road / P.O. Box 788 / Ada, OK 74820-0788 / (580) 421-8800 / Fax (580) 421-8885

Request for Release of Information

| Family/individual: | | | | | Date: | | | | |
|--|---|---|--------------------------------|---------------------------------|---------------------------------------|---|---------------------------|---------------------|--|
| , , , | First | Middle | | | Last | Suffix | | | |
| Mailing address: | | | | | | | | | |
| | Street | | | | City | | State | ZIP | |
| Physical address | Street | | | | City | | State | ZIP | |
| ☐ Same as Mailing | | O . II . / | ` | | • | | State | ZIP | |
| Phone: work: (| | Cell: (|) | | _ Emai | l: | | | |
| records which is a participant/tenant Your cooperation held in confidence | ed to provide the Coneeded by the hout and his/her famile and prompt reture and used only be sion for you to rele | using divisions. In of the inforce In the housi | on in d ormatic ing divi | etermin on will b sion as | ing eligib e appreci legally pe | ility for the ated and t ermissible | above nam his informat | ied tion will be | |
| Signature of head of | household | | | _ | _ | Social Securi | | | |
| Signature of other ac | dult member | | | _ | _ | Social Securi Social Securi | | | |
| Signature of other ac | dult member | | | _ | S | Social Securi | ty number | | |
| | | | | | | Form no. | .04852Rol CS-H | OU Rev. 6/2018 | |