



*the*  
**Chickasaw  
Nation**

**Youth Services Division**

231 Seabrook Road / Ada, OK 74820 / (580) 310-6620 / Fax (580) 421-8774

**Bill Anoatubby**  
Governor

## Youth Support Reimbursement Program

**Section I. Applicant Information:**

Date: \_\_\_\_\_

*(Please type or print clearly)*

Student Name: \_\_\_\_\_  
First Middle Last Suffix

Mailing address: \_\_\_\_\_  
Street City State ZIP

Physical address: \_\_\_\_\_  
 Same as mailing Street City State ZIP

Birth date: \_\_\_\_\_ Social Security no.: \_\_\_\_\_

Parent or legal guardian name: \_\_\_\_\_  
First Middle Last Suffix

*(Required for security purposes)*

Birth date: \_\_\_\_\_ Home phone: (\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_

**Section II. Reimbursement Request:**

**Must include documentation, flyer, brochure or receipts outlining the cost and activity requested for funding**

Extracurricular – List activity: \_\_\_\_\_

**Section III. Participation Verification:**

*(Section must be completed by coach, sponsor or organization official other than parent or legal guardian)*

By signing below you are verifying the above student's participation in stated activity:

\_\_\_\_\_  
Signature and title of coach, sponsor or organization official Date

Phone: (\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_

**Section IV. School Information:**

School name: \_\_\_\_\_ School district: \_\_\_\_\_

**The most recent report card or progress report is required for K-12<sup>th</sup> grade, including homeschooled students.**

Grade classifications - please check one

3-4 years old \* No report card or grade required       K-12<sup>th</sup> Specify which grade child is in \_\_\_\_\_

Homeschooled \_\_\_\_\_ (specify current grade)

*\*Last report card or previous school year is sufficient if applying July-September\* \*after September need most recent report card\**

Application will be completed in its entirety and be accompanied by a receipt of purchase or other documentation detailing what the cost is to participate in stated activity, organization, club, etc. **The student's most recent grade report is also required for processing of the application.** Incomplete applications will not be processed. **\*NOTE:** Submission of this application is not a guarantee of funding. [Program guidelines](#)