



the
**Chickasaw
Nation**

Youth Services Division

231 Seabrook Road / Ada, OK 74820 / (580) 310-6620 / Fax (580) 421-8774

Bill Anoatubby
Governor

Youth Support Reimbursement Program

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Section I. Applicant Information:

(Please type or print clearly)

Date: _____

Student Name: _____
First Middle Last Suffix

Mailing address: _____
Street City State ZIP

Physical address: _____
 Same as mailing Street City State ZIP

Birth date: _____ Home phone: (____) _____ Cell phone: (____) _____

Parent or legal guardian name: _____
First Middle Last Suffix

Birth date: _____ Home phone: (____) _____ Email address: _____
 (Required for security purposes)

Section II. Reimbursement Request:

Must include documentation, flyer, brochure or receipts outlining the cost and activity requested for funding

Extracurricular – list activity: _____

Section III. Participation Verification:

(Section must be completed by coach, sponsor or organization official other than parent or legal guardian)

By signing below you are verifying the above student's participation in stated activity:

 Signature and title of coach, sponsor or organization official Date

Phone: (____) _____ Email address: _____

Section IV. School Information:

School name: _____ School district: _____

The most recent report card or progress report is required for K-12th grade, including homeschooled students.

Grade classifications - please check one

3-4 years old * No report card or grade required K-12th Specify which grade child is in _____

Homeschooled _____ (specify current grade)

Last report card or previous school year is sufficient if applying July-September *after September need most recent report card*

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Application will be completed in its entirety and be accompanied by a receipt of purchase or other documentation detailing what the cost is to participate in stated activity, organization, club, etc. **The student's most recent grade report is also required for processing of the application.** Incomplete applications will not be processed. ***NOTE:** Submission of this application is not a guarantee of funding. [Program guidelines](#)