

## **Department of Community Services / Youth Services Division Youth Activities**

231 Seabrook Road / Ada, OK 74820 / (580) 272-5716 / Fax: (580) 436-7288

## Youth Camps/Clinics Registration Return application to: 231 Seabrook Road, Ada, OK 74820

Phone no.: (580) 272-5716 Fax: (580) 436-7288

Parent/legal guardian information: (Birth date is required for security purposes)

First	Middle	Last	Suffix
Mailing address:Street			
		State	ZIP
Physical address:Street	City	State	ZIP
Birth date:	Emergency contact: ☐ Yes [	☐ No Authorized for pick up?	□ Yes □ No
Home phone no.: ()		Work phone no.: ()	
Email address:			
Relationship:		☐ Yes ☐ No Employee ID no.	.: <u> </u>
Department:		Employer name:	
Secondary contact:			
<del></del>			
Name:First	Middle	Last	Suffix
Mailing address:	City	State	ZIP
		Claic	
	•		
	•	State	ZIP
Physical address:Street	City		
Physical address: Street Birth date:	City Emergency contact: □ Yes [		□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()	City Emergency contact: □ Yes □ Cell phone no.: ()	☐ No Authorized for pick up?	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address:	City Emergency contact: ☐ Yes [ Cell phone no.: ()	☐ No Authorized for pick up?	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship:	City  Emergency contact: □ Yes [ Cell phone no.: ()  Chickasaw Nation employee: [	☐ No Authorized for pick up?  Work phone no.: ()	□ Yes □ No
Physical address:	City  Emergency contact: □ Yes [ Cell phone no.: ()  Chickasaw Nation employee: [	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information:  Name:	City  Emergency contact: □ Yes □  Cell phone no.: ()  Chickasaw Nation employee: □  Division:	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information:  Name: First	City  Emergency contact:  Cell phone no.: ()  Chickasaw Nation employee:  Division:  Middle	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:  Employer name:	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information:  Name: First  Relationship:	City  Emergency contact: □ Yes □ Cell phone no.: () Chickasaw Nation employee: □ Division:	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:  Employer name:	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information:  Name: First  Relationship:	City  Emergency contact: □ Yes □ Cell phone no.: () Chickasaw Nation employee: □ Division:	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:  Employer name:	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information:  Name: First  Relationship: Email address:	City  Emergency contact: □ Yes □  Cell phone no.: ()  Chickasaw Nation employee: □  Division:  Middle  Phone no.: ()	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:  Employer name:  Last	□ Yes □ No
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information:  Name: First  Relationship: Email address: Individuals authorized for pick up: Planet	City  Emergency contact:  Cell phone no.: ()  Chickasaw Nation employee:  Division:  Middle  Phone no.: ()  Lease list any individuals who are auth	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:  Employer name:  Last  orized for pick up other than parent/	Suffix
Physical address: Street  Birth date: Home phone no.: ()  Email address: Relationship: Department:  Emergency contact information: Name:	City  Emergency contact: □ Yes □ Cell phone no.: () Chickasaw Nation employee: □ Division:  Middle Phone no.: ()  lease list any individuals who are authorized phone no.: ()	□ No Authorized for pick up?  Work phone no.: ()  □ Yes □ No Employee ID no.:  Employer name:  Last  orized for pick up other than parent/  Relationship:	Suffix

Child's information: All information must be Child no. 1:	pe completed to be considered.		
Name:	Middle	Last	Suffix
Preferred name:			
Mailing address:			
Street	City	State	ZIP
Physical address:	City	State	ZIP
Birth date: Ag	·		ZIF
Email address:			
Does the child have special needs? ☐ Yes color-blindness)  If yes, please explain:	□ No (e.g., dyslexia, attention deficit hypera	,	, anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ C			
School name:			
Grade (attending in fall): $\Box$ 1 <sup>st</sup> $\Box$ 2 <sup>nd</sup> $\Box$ 3 <sup>rd</sup>	$\square \ 4^{th} \ \square \ 5^{th} \ \square \ 6^{th} \ \square \ 7^{th} \ \square \ 8^{th} \ \square \ 9^{th}$		h
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	e □ Adult Small □ Adult Medium □ Adult	t Large □ Adult X-Large	•
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell [	☐ No transportation nee	ded
Please list all medications your child is curren	tly taking (dosage and schedule):		
Please list any over-the-counter medications to Bismol):  Please list any food allergies your child has the	nat employees need to be aware of:		
	mp(s)/clinic(s) in which you wish to reg : please note grade or age eligibility.	ister.	
Camps for ages 8-18  ☐ Tennis Clinic* ☐ Speed/Agility Clinic*	Camps for ages 9-13  ☐ Camp Survivor - overnight*	Camps for ages 15-18  ☐ Fellowship of Christian Att Xtreme Camp*	nletes (FCA)
□ Soccer Clinic □ Football Clinic □ Cheerleading Clinic	Camps for ages 11-13 Chickasaw Arts Academy - Intermediate*	Camps for ages 6-18 and fa ☐ Fishing I Clinic*	amilies
☐ Softball Clinic ☐ Baseball Clinic ☐ Wrestling Clinic* ☐ Running Clinic	Camps for ages 11-14  ☐ Fellowship of Christian Athletes (FCA)  Competitors Camp*	<ul> <li>☐ Fishing II Clinic*</li> <li>☐ Chokka-Chaffa Kilimpichi'</li> <li>2025 (Strengthening Fami overnight*</li> </ul>	
☐ Special Events ☐ Chikashshaat Hoochokoshkomo (Chickasaws Are Playing) Lacrosse/Stickball Camp	Camps for ages 12-18  ☐ Golf II Clinic - overnight ☐ Shooting Clinic** ☐ Traditional Archey II Clinic*	☐ Chokka-Chaffa Kilimpichi' 2026 (Strengthening Fami overnight*	
Camps for ages 8-10 Chickasaw Arts Academy - STAR*	<ul> <li>☐ Basketball II Clinic - overnight</li> <li>☐ Lighthorse Police Department Youth Academy</li> </ul>	☐ Cultural Enrichment Famil	y Camp*
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
Camps for ages 8-14  ☐ Chikasha Albinachi Cultural Camp	* No transportation provided.		
Camps for ages 8-16  ☐ Yaakni' Inaalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	** Ada transportation only. Our transportation routes are Ada, Ardmore, Purc	ell, Tishomingo and Davis.	

<u>Child's information</u> : All information must be Child no. 2:	e completed to be considered.		
Name:	Middle	Last	Suffix
Preferred name:			
Mailing address:			
Street	City	State	ZIP
Physical address:	City	01-1-	ZIP
Street  Birth date: Age	·	State	ZIP
Email address:			
Does the child have special needs? ☐ Yes ☐		activity disorder (ADUD)	anvioty
color-blindness)  If yes, please explain:	, ,	activity disorder (ADHD),	anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ O			
School name:			
Grade (attending in fall): $\Box$ 1 <sup>st</sup> $\Box$ 2 <sup>nd</sup> $\Box$ 3 <sup>rd</sup>	$\square \ 4^{th} \ \square \ 5^{th} \ \square \ 6^{th} \ \square \ 7^{th} \ \square \ 8^{th} \ \square \ 9^{th}$	□ 10 <sup>th</sup> □ 11 <sup>th</sup> □ 12 <sup>th</sup>	1
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	□ Adult Small □ Adult Medium □ Adult	: Large □ Adult X-Large	
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell ☐	☐ No transportation need	ded
Please list all medications your child is current	ly taking (dosage and schedule):		
Please list any over-the-counter medications the Bismol):		` •	in, Pepto-
Please list any food allergies your child has that	at employees need to be aware of:		
	np(s)/clinic(s) in which you wish to reg please note grade or age eligibility.	ister.	
Camps for ages 8-18	Camps for ages 9-13	Camps for ages 15-18	
☐ Tennis Clinic ☐ Speed/Agility Clinic*	☐ Camp Survivor - overnight*	☐ Fellowship of Christian Ath Xtreme Camp*	lletes (FCA)
□ Soccer Clinic	Camps for ages 11-13	·	miliaa
☐ Football Clinic ☐ Cheerleading Clinic	Chickasaw Arts Academy - Intermediate*	Camps for ages 6-18 and fa  ☐ Fishing I Clinic*	imilies
☐ Softball Clinic	Camps for ages 11-14	☐ Fishing II Clinic*	O
☐ Baseball Clinic ☐ Wrestling Clinic*	☐ Fellowship of Christian Athletes (FCA) Competitors Camp*	<ul><li>☐ Chokka-Chaffa Kilimpichi'</li><li>2025 (Strengthening Famil</li></ul>	
☐ Running Clinic	Camps for agos 12-19	overnight*	
☐ Special Events ☐ Chikashshaat Hoochokoshkomo	Camps for ages 12-18  ☐ Golf II Clinic - overnight	☐ Chokka-Chaffa Kilimpichi'	
(Chickasaws Are Playing) Lacrosse/Stickball Camp	☐ Shooting Clinic** ☐ Traditional Archery II Clinic*	2026 (Strengthening Famil overnight*	ies) –
Camps for ages 8-10 Chickasaw Arts Academy - STAR*	☐ Basketball II Clinic - overnight ☐ Lighthorse Police Department Youth Academy	ğ	, Camp*
•		Li Cultural Efficilment Family	/ Camp
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
Camps for ages 8-14  ☐ Chikasha Albinachi Cultural Camp	* No transportation ====:id=d		
Camps for ages 8-16  ☐ Yaakni' <u>I</u> naalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	<ul> <li>* No transportation provided.</li> <li>** Ada transportation only.</li> <li>Our transportation routes are Ada, Ardmore, Purc</li> </ul>	ell, Tishomingo and Davis.	

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Form no. 04004 CS-YS Rev. 3/2025

<u>Child's information</u> : All information must be Child no. 3:	e completed to be considered.		
Name:	Middle	Last	Suffix
Preferred name:			
Mailing address:			
Street	City	State	ZIP
Physical address:			
Street	City Note: 5 Mars 5 Female	State	ZIP
Birth date: Age			
Email address:		and the Paraday (ADUD)	
Does the child have special needs? ☐ Yes ☐ color-blindness) If yes, please explain:	, ,	activity disorder (ADHD),	anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ O			
School name:			
Grade (attending in fall): $\Box$ 1 <sup>st</sup> $\Box$ 2 <sup>nd</sup> $\Box$ 3 <sup>rd</sup>	$\square \ 4^{th}  \square \ 5^{th}  \square \ 6^{th}  \square \ 7^{th}  \square \ 8^{th}  \square \ 9^{th}$	□ 10 <sup>th</sup> □ 11 <sup>th</sup> □ 12 <sup>th</sup>	1
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	☐ Adult Small ☐ Adult Medium ☐ Adult	t Large □ Adult X-Large	
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell [	☐ No transportation need	ded
Please list all medications your child is current	ly taking (dosage and schedule):		
Please list any over-the-counter medications the Bismol):		, ,	in, Pepto-
Please list any food allergies your child has that			
	np(s)/clinic(s) in which you wish to reg please note grade or age eligibility.	ister.	
Camps for ages 8-18	Camps for ages 9-13	Camps for ages 15-18	
☐ Tennis Clinic ☐ Speed/Agility Clinic*	☐ Camp Survivor - overnight*	☐ Fellowship of Christian Ath Xtreme Camp*	lletes (FCA)
□ Soccer Clinic	Camps for ages 11-13	·	miliaa
☐ Football Clinic ☐ Cheerleading Clinic	Chickasaw Arts Academy - Intermediate*	Camps for ages 6-18 and fa  ☐ Fishing I Clinic*	imilies
☐ Softball Clinic	Camps for ages 11-14	☐ Fishing II Clinic*	O
☐ Baseball Clinic ☐ Wrestling Clinic*	☐ Fellowship of Christian Athletes (FCA) Competitors Camp*	<ul><li>☐ Chokka-Chaffa Kilimpichi'</li><li>2025 (Strengthening Famil</li></ul>	
☐ Running Clinic	Commo for area 12.19	overnight*	
☐ Special Events ☐ Chikashshaat Hoochokoshkomo	Camps for ages 12-18  ☐ Golf II Clinic - overnight	☐ Chokka-Chaffa Kilimpichi'	Camp Spring
(Chickasaws Are Playing) Lacrosse/Stickball Camp	☐ Shooting Clinic**	2026 (Strengthening Famil	
Camps for ages 8-10	<ul> <li>☐ Traditional Archery II Clinic*</li> <li>☐ Basketball II Clinic - overnight</li> </ul>	overnight*	
Chickasaw Arts Academy - STAR*	☐ Lighthorse Police Department Youth Academy	☐ Cultural Enrichment Family	/ Camp*
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
Camps for ages 8-14  ☐ Chikasha Albinachi Cultural Camp	* No transportation was different		
Camps for ages 8-16  ☐ Yaakni' Inaalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	* No transportation provided.  ** Ada transportation only.  Our transportation routes are Ada, Ardmore, Purc	ell, Tishomingo and Davis.	

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Form no. 04004 CS-YS Rev. 3/2025

<u>Child's information</u> : All information must be Child no. 4:	e completed to be considered.		
Name:	Middle	Last	Suffix
Preferred name:			
Mailing address:			
Street	City	State	ZIP
Physical address:			
Street	City Condon T Male T Female	State	ZIP
Birth date: Age			
Email address:			
Does the child have special needs? ☐ Yes ☐ color-blindness) If yes, please explain:	, ,	activity disorder (ADHD),	anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ O			
School name:			
Grade (attending in fall): $\Box$ 1 <sup>st</sup> $\Box$ 2 <sup>nd</sup> $\Box$ 3 <sup>rd</sup>	$\square \ 4^{th}  \square \ 5^{th}  \square \ 6^{th}  \square \ 7^{th}  \square \ 8^{th}  \square \ 9^{th}$	□ 10 <sup>th</sup> □ 11 <sup>th</sup> □ 12 <sup>th</sup>	1
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	☐ Adult Small ☐ Adult Medium ☐ Adult	t Large □ Adult X-Large	
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell [	☐ No transportation need	ded
Please list all medications your child is current	ly taking (dosage and schedule):		
Please list any over-the-counter medications the Bismol):		, •	in, Pepto-
Please list any food allergies your child has that	at employees need to be aware of:		
	np(s)/clinic(s) in which you wish to reg please note grade or age eligibility.	ister.	
Camps for ages 8-18  ☐ Tennis Clinic ☐ Speed/Agility Clinic*	Camps for ages 9-13  ☐ Camp Survivor - overnight*	Camps for ages 15-18  ☐ Fellowship of Christian Ath  Xtreme Camp*	letes (FCA)
□ Soccer Clinic	Camps for ages 11-13	·	milios
☐ Football Clinic ☐ Cheerleading Clinic	Chickasaw Arts Academy - Intermediate*	Camps for ages 6-18 and fa ☐ Fishing I Clinic*	imilies
☐ Softball Clinic☐ Baseball Clinic☐	Camps for ages 11-14  ☐ Fellowship of Christian Athletes (FCA)	<ul><li>☐ Fishing II Clinic*</li><li>☐ Chokka-Chaffa Kilimpichi'</li></ul>	Camp Fall
☐ Wrestling Clinic*	Competitors Camp*	2025 (Strengthening Famil	
☐ Running Clinic ☐ Special Events	Camps for ages 12-18	overnight*	
☐ Chikashshaat Hoochokoshkomo (Chickasaws Are Playing) Lacrosse/Stickball Camp	☐ Golf II Clinic - overnight ☐ Shooting Clinic** ☐ Traditional Archery II Clinic*	☐ Chokka-Chaffa Kilimpichi' 2026 (Strengthening Famil overnight*	
Camps for ages 8-10 Chickasaw Arts Academy - STAR*	☐ Basketball II Clinic - overnight ☐ Lighthorse Police Department Youth Academy	G	/ Camp*
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
Camps for ages 8-14  ☐ Chikasha Albinachi Cultural Camp	* No transportation are sided		
Camps for ages 8-16  ☐ Yaakni' Inaalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	* No transportation provided.  ** Ada transportation only.  Our transportation routes are Ada, Ardmore, Purc	ell, Tishomingo and Davis.	

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Form no. 04004 CS-YS Rev. 3/2025

<u>Child's information</u> : All information must b Child no. 5:	e completed to be considered.		
Name:			
First	Middle	Last	Suffix
Preferred name:			
Mailing address:Street	City	State	ZIP
Physical address:	City	01-1-	ZIP
Street  Birth date: Ag	•	State	ZIP
Email address:			
Does the child have special needs? ☐ Yes ☐ color-blindness) If yes, please explain:		, , ,	anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ C	· ·		
School name:			
Grade (attending in fall): $\Box$ 1 <sup>st</sup> $\Box$ 2 <sup>nd</sup> $\Box$ 3 <sup>rd</sup>	$\square \ 4^{th}  \square \ 5^{th}  \square \ 6^{th}  \square \ 7^{th}  \square \ 8^{th}  \square \ 9^{th}$	□ 10 <sup>th</sup> □ 11 <sup>th</sup> □ 12 <sup>th</sup>	
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	□ Adult Small □ Adult Medium □ Adult	Large ☐ Adult X-Large	
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell ☐	☐ No transportation need	led
Please list all medications your child is current	ly taking (dosage and schedule):		
	at employees need to be aware of:		
NOTE:	please note grade or age eligibility.		
Camps for ages 8-18  ☐ Tennis Clinic ☐ Speed/Agility Clinic*	Camps for ages 9-13  ☐ Camp Survivor - overnight*	Camps for ages 15-18  ☐ Fellowship of Christian Ath Xtreme Camp*	letes (FCA)
☐ Soccer Clinic ☐ Football Clinic	Camps for ages 11-13 Chickasaw Arts Academy - Intermediate*	Camps for ages 6-18 and fa	milies
☐ Cheerleading Clinic ☐ Softball Clinic ☐ Baseball Clinic ☐ Wrestling Clinic* ☐ Running Clinic	Camps for ages 11-14  ☐ Fellowship of Christian Athletes (FCA) Competitors Camp*	<ul> <li>☐ Fishing I Clinic*</li> <li>☐ Fishing II Clinic*</li> <li>☐ Chokka-Chaffa Kilimpichi'</li> <li>2025 (Strengthening Famil overnight*</li> </ul>	
☐ Special Events ☐ Chikashshaat Hoochokoshkomo (Chickasaws Are Playing) Lacrosse/Stickball Camp	Camps for ages 12-18  ☐ Golf II Clinic - overnight ☐ Shooting Clinic** ☐ Traditional Archary II Clinic*	☐ Chokka-Chaffa Kilimpichi' 2026 (Strengthening Famil overnight*	
Camps for ages 8-10 Chickasaw Arts Academy - STAR*	<ul> <li>□ Basketball II Clinic - overnight</li> <li>□ Lighthorse Police Department Youth Academy</li> </ul>	☐ Cultural Enrichment Family	/ Camp*
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
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Camps for ages 8-16  ☐ Yaakni' Inaalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	<ul> <li>* No transportation provided.</li> <li>** Ada transportation only.</li> <li>Our transportation routes are Ada, Ardmore, Purc</li> </ul>	ell, Tishomingo and Davis.	
	Page 6 of 10	Form no. 04004 CS-YS Re	ev. 3/2025

<u>Child's information</u> : All information must b Child no. 6:	e completed to be considered.		
Name: First	Middle	Last	Suffix
Preferred name:			
Mailing address:			
Street	City	State	ZIP
Physical address:	City	State	ZIP
Birth date: Age	•	Otato	211
Email address:			
Does the child have special needs? ☐ Yes ☐ color-blindness) If yes, please explain:	, ,	, , ,	anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ C			
School name:			
Grade (attending in fall): $\Box$ 1 <sup>st</sup> $\Box$ 2 <sup>nd</sup> $\Box$ 3 <sup>rd</sup>	$\square \ 4^{th}  \square \ 5^{th}  \square \ 6^{th}  \square \ 7^{th}  \square \ 8^{th}  \square \ 9^{th}$	□ 10 <sup>th</sup> □ 11 <sup>th</sup> □ 12 <sup>th</sup>	
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	□ Adult Small □ Adult Medium □ Adult	Large ☐ Adult X-Large	
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell ☐	☐ No transportation need	led
Please list all medications your child is current	ly taking (dosage and schedule):		
Please list any over-the-counter medications to Bismol):  Please list any food allergies your child has the			
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Camps for ages 8-18  ☐ Tennis Clinic  ☐ Speed/Agility Clinic*	Camps for ages 9-13  ☐ Camp Survivor - overnight*	Camps for ages 15-18  ☐ Fellowship of Christian Ath Xtreme Camp*	iletes (FCA)
□ Soccer Clinic □ Football Clinic □ Cheerleading Clinic □ Softball Clinic	Camps for ages 11-13 Chickasaw Arts Academy - Intermediate*  Camps for ages 11-14  Camps for ages 11-14	Camps for ages 6-18 and fa ☐ Fishing   Clinic* ☐ Fishing   II Clinic* ☐ Chaldes Chaffe Kilimpiahi'	
☐ Baseball Clinic ☐ Wrestling Clinic* ☐ Running Clinic	☐ Fellowship of Christian Athletes (FCA) Competitors Camp*	☐ Chokka-Chaffa Kilimpichi' 2025 (Strengthening Fami overnight*	
☐ Special Events ☐ Chikashshaat Hoochokoshkomo (Chickasaws Are Playing) Lacrosse/Stickball Camp  Camps for ages 8-10	Camps for ages 12-18  ☐ Golf II Clinic - overnight ☐ Shooting Clinic** ☐ Traditional Archery II Clinic* ☐ Basketball II Clinic - overnight	☐ Chokka-Chaffa Kilimpichi' 2026 (Strengthening Fami overnight*	
Chickasaw Arts Academy - STAR*	☐ Lighthorse Police Department Youth Academy	☐ Cultural Enrichment Famil	y Camp*
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
Camps for ages 8-14  ☐ Chikasha Albinachi Cultural Camp	* No transportation provided.		
Camps for ages 8-16  ☐ Yaakni' <u>I</u> naalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	** Ada transportation only. Our transportation routes are Ada, Ardmore, Purc	ell, Tishomingo and Davis.	

Child's information: All information must be Child no. 7:	e completed to be considered.		
Name: First	Middle	Last	Suffix
Preferred name:			
Mailing address:			
Street	City	State	ZIP
Physical address:	City	State	ZIP
Birth date: Ag	•	Clair	
Email address:			
Does the child have special needs? ☐ Yes color-blindness)  If yes, please explain:			anxiety,
Select one:  Tribal affiliation: □ Chickasaw □ Chickasaw □ Child of Chickasaw Nation employee □ C			
School name:			
Grade (attending in fall): □ 1 <sup>st</sup> □ 2 <sup>nd</sup> □ 3 <sup>rd</sup>	$\square$ 4 <sup>th</sup> $\square$ 5 <sup>th</sup> $\square$ 6 <sup>th</sup> $\square$ 7 <sup>th</sup> $\square$ 8 <sup>th</sup> $\square$ 9 <sup>th</sup>	□ 10 <sup>th</sup> □ 11 <sup>th</sup> □ 12 <sup>th</sup>	ı
T-shirt size: ☐ Youth Medium ☐ Youth Large ☐ Adult 2XL	□ Adult Small □ Adult Medium □ Adult	Large □ Adult X-Large	
Transportation location: ☐ Ada ☐ Ardmore	☐ Davis ☐ Tishomingo ☐ Purcell ☐	☐ No transportation need	ded
Please list all medications your child is current	ly taking (dosage and schedule):		
Please list any over-the-counter medications to Bismol):  Please list any food allergies your child has the			
	mp(s)/clinic(s) in which you wish to reg please note grade or age eligibility.	ister.	
Camps for ages 8-18  ☐ Tennis Clinic ☐ Speed/Agility Clinic*	Camps for ages 9-13  ☐ Camp Survivor - overnight*	Camps for ages 15-18  ☐ Fellowship of Christian Att  Xtreme Camp*	nletes (FCA)
☐ Soccer Clinic ☐ Football Clinic ☐ Cheerleading Clinic	Camps for ages 11-13 Chickasaw Arts Academy - Intermediate*	Camps for ages 6-18 and fa ☐ Fishing I Clinic*	amilies
☐ Softball Clinic ☐ Baseball Clinic ☐ Wrestling Clinic* ☐ Running Clinic	Camps for ages 11-14  ☐ Fellowship of Christian Athletes (FCA)  Competitors Camp*	<ul> <li>☐ Fishing II Clinic*</li> <li>☐ Chokka-Chaffa Kilimpichi'</li> <li>2025 (Strengthening Fami overnight*</li> </ul>	
☐ Special Events ☐ Chikashshaat Hoochokoshkomo (Chickasaws Are Playing) Lacrosse/Stickball Camp	Camps for ages 12-18  ☐ Golf II Clinic - overnight ☐ Shooting Clinic** ☐ Traditional Archery II Clinic*	☐ Chokka-Chaffa Kilimpichi' 2026 (Strengthening Fami overnight*	
Camps for ages 8-10 Chickasaw Arts Academy - STAR*	<ul><li>☐ Basketball II Clinic - overnight</li><li>☐ Lighthorse Police Department Youth Academy</li></ul>	☐ Cultural Enrichment Famil	y Camp*
Camps for ages 8-11  ☐ Golf 101 Clinic ☐ Basketball 101 Clinic ☐ Traditional Archery 101 Clinic*	Camps for ages 14-18 Chickasaw Arts Academy - Majors*		
Camps for ages 8-14  ☐ Chikasha Albinachi Cultural Camp	* No transportation provided		
Camps for ages 8-16  ☐ Yaakni' Inaalhpisa'at Chokma  "The Nation's Laws are Good" Judicial Camp*	<ul> <li>* No transportation provided.</li> <li>** Ada transportation only.</li> <li>Our transportation routes are Ada, Ardmore, Purc</li> </ul>	ell, Tishomingo and Davis.	

2025/2026 Camps/Clinics Details		
Camp Survivor - overnight	Lighthorse Police Department Youth Academy	
• Ages: 9-13	• Ages: 12-18	
• Date: May 27-30, 2025	Date: June 23-26, 2025	
Location: YMCA Camp Classen, Davis, OK	Location: Lighthorse Police Department, Ada, OK	
Golf 101 Clinic	Fishing I Clinic	
• Ages: 8-11	Ages: 6-18 and families	
• Date: June 2-3, 2025	Date: May 16, 2025	
Location: WinStar Golf Course, Thackerville, OK	Location: Kullihoma, Allen, OK	
Golf II Clinic - overnight	Softball Clinic	
• Ages: 12-18	Ages: 8-18	
Date: June 4-5, 2025	Date: July 17-18, 2025	
Location: WinStar Golf Course, Thackerville, OK	Location: Chickasaw Nation Softball Complex, Ada, OK	
Fellowship of Christian Athletes (FCA) Xtreme Camp	Baseball Clinic	
• Ages: 15-18	Ages: 8-18	
Date: June 8-11, 2025	<ul> <li>Date: June 30 - July 1, 2025</li> </ul>	
Location: Cross Point Camp, Kingston, OK	Location: East Central University, Ada, OK	
Football Clinic	Wrestling	
• Ages: 8-18	• Ages: 8-18	
Date: June 12-13, 2025	Date: July 10-11, 2025	
Location: Ada High School Indoor Facility, Ada, OK	Location: Chickasaw Family Life Center, Ada, OK	
	*Chickasaw Arts Academy - STAR	
	• Ages: 8-10	
	Date: July 14-25, 2025	
Cheerleading Clinic	<ul> <li>Location: East Central University, Ada, OK</li> </ul>	
• Ages: 8-18	For more information about applying visit	
• Date: July 14-15, 2025	www.Chickasaw.net/artsacademy or email	
Location: Chickasaw Family Life Center, Ada, OK	ArtsAcademy@Chickasaw.net	
Cultural Fraichment Femily Comp	*Chickasaw Arts Academy - Intermediate	
Cultural Enrichment Family Camp	• Ages: 11-13	
• Ages: 6-18	• Date: July 14-25, 2025	
<ul><li>Date: June 22-25, 2025</li><li>Location: TBD</li></ul>	Location: East Central University, Ada, OK     Tourness information about analytics visit	
For more about applying, please email	For more information about applying visit www.Chickasaw.net/artsacademy or email	
LanguageDepartment@Chickasaw.net	ArtsAcademy@Chickasaw.net	
<u>LanguageDepartment@Cnickasaw.net</u>	*Chickasaw Arts Academy - Majors	
	Ages: 14-18	
Shooting Clinic	• Date: July 14-25, 2025	
• Ages: 12-18	Location: East Central University, Ada, OK	
Date: June 20, 2025	For more information about applying visit	
Location: Fouled Bore Precision LLC, Long Range	www.Chickasaw.net/artsacademy or email	
Shooting, Ninnekah, OK	ArtsAcademy@Chickasaw.net	
Running Clinic	Traditional Archery 101 Clinic	
• Ages: 8-18	• Ages: 8-11	
Date: June 17-18, 2025	• Date: June 17, 2025	
Location: Ada High School Track, Ada, OK	Location: Stratford Sportsman Club, Stratford, OK	
Fellowship of Christian Athletes (FCA) Competitors		
Camp - overnight	Traditional Archery II Clinic	
Ages: 11-14	Ages: 12-18	
<ul> <li>Date: June 23-26, 2025</li> </ul>	• Date: June 18, 2025	
Location: East Central University, Ada, OK	Location: Stratford Sportsman Club, Stratford, OK	
Soccer Clinic	Basketball 101 Clinic	
• Ages: 8-18	• Ages: 8-11	
<ul> <li>Date: June 26-27, 2025</li> </ul>	Date: July 28-29, 2025	
Location: East Central University, Ada, OK	Location: Oklahoma Baptist University, Shawnee, OK	
230dilon. 2dot Gonida Oniversity, Ada, Ott		

	Chokka-Chaffa Kilimpichi' Camp - Spring 2026
Basketball II Clinic - overnight	(Strengthening Families) - overnight
Ages: 12-18	Ages: 6-18 and families
<ul> <li>Date: July 30-31, 2025</li> </ul>	Date: Spring 2026
<ul> <li>Location: Oklahoma Baptist University, Shawnee, OK</li> </ul>	Location: TBD
Speed/Agility Clinic	Special Events
• Ages: 8-18	• Ages: 8-18
<ul> <li>Date: July 7-8, 2025</li> </ul>	Date: Various
<ul> <li>Location: Chickasaw Family Life Center, Ada, OK</li> </ul>	Location: Various
Tennis Clinic	Chikashshaat Hoochokoshkomo (Chickasaws Are
Ages: 8-18	Playing) Lacrosse/Stickball Camp
<ul> <li>Date: June 23-24, 2025</li> </ul>	• Ages: 8-18
<ul> <li>Location: Ada Tennis Courts, Ada, OK</li> </ul>	Date: TBD
	Location: TBD
Fishing II Clinic	Yaakni' Inaalhpisa'at Chokma "The Nation's Laws are
<ul> <li>Ages: 6-18 and families</li> </ul>	Good" Judicial Camp
<ul> <li>Date: September 19, 2025</li> </ul>	• Ages: 8-16
<ul> <li>Location: Chickasaw Community Center, Oklahoma</li> </ul>	Date: TBD
City, OK	Location: TBD
Chokka-Chaffa Kilimpichi' Camp - Fall 2025	
(Strengthening Families) - overnight	Chikasha Albinachi Cultural Camp
<ul> <li>Ages: 6-18 and families</li> </ul>	• Ages: 8-14
<ul> <li>Date: October 24-26, 2025</li> </ul>	Date: TBD
<ul> <li>Location: Camp Bond, Tishomingo, OK</li> </ul>	Location: TBD