

Department of Health / Nutrition Services Division

Senior Farmers' Market Nutrition Program (SFMNP) 2025 Information

Applications are now available for the 2025 Senior Farmers' Market Nutrition Program!

Beginning in June, eligible participants will be issued their 2025 farmers' market electronic benefits card (EBT).

The one-time benefit can be used to purchase fresh fruits and vegetables from approved local farmers. Benefits begin June 1 and expire October 31.

The SFMNP application can be submitted to one of the five nutrition centers located in Ada, Ardmore, Duncan, Purcell and Tishomingo.

SFMNP benefits are issued and used throughout the season. Lost or stolen EBT cards should be reported to SFMNP staff at one of the phone numbers below.

Eligibility requirements:

- First Americans (living in the Chickasaw Nation treaty territory) age 55 years or older with a Certificate of Degree of Indian Blood (CDIB) or citizenship card and meet income guidelines.
- Non-First American, residing in a senior First American household (within the Chickasaw Nation treaty territory):
 - To qualify, the participant must be residing in a home along with a senior citizen of a federally recognized tribe, be age 60 years or older and meet income guidelines.
- Disabled Chickasaw citizens:
 - 100% disabled as determined by SSI; 54 years or younger. Participants must provide proof of disability.
- Chickasaw Warrior Society members, 54 years or younger.

Nutrition Services Site Locations:

Ada / 518 East Arlington / Ada, OK 74820 / (580) 272-5714 Ardmore / 2350 Chickasaw Boulevard / Ardmore, OK 73401 / (580) 226-8289 Duncan / 1302 West Main Street / Duncan, OK 73533 / (580) 470-2150 Purcell / 1530 Hardcastle Boulevard / Purcell, OK 73080 / (405) 527-6967 Tishomingo / 824 East 6th Street / Tishomingo, OK 73460 / (580) 387-2781

2025 Participant Application

REQUIREMENTS:

- Meet income qualifications
- First American at least age 55 years
- Non-First American at least age 60 years residing in a senior First American household
- 54 and younger Chickasaw citizen; 100% disabled (with documentation); Chickasaw **Warrior Society member**

Participant name:			
First	Middle	Last	Suffix
Mailing address:	City	State	ZIP
Physical address:	,		
Street	City	State	ZIP
Home phone no.: ()	Cell phone no.: ()	You may send text m	essages to this no.
Email address:			
Birth date: Social	Security no.:	(needed for	r security purposes)
100% disabled Chickasaw citizen? \square	es ☐ No (if yes, please provide pro	of of disability)	
Chickasaw Warrior Society member?	∃Yes □ No		
Race/ethnicity: \square Not Hispanic or Latin	no ☐ Hispanic or Latino		
$\hfill\Box$ First American or Alaskan Native, if	so tribal affiliation:		
Citizenship/Certificate of Degree of Ind	ian Blood (CDIB): ☐ Yes ☐ N	1 0	
☐ Other:			
Household count: To	tal household income:	☐ Month	☐ Year
Authorized representative name:			
By signing this application, you affil guidelines for the SFMNP as stated			
farmer's market nutrition program.			
I have been advised of my rights and of provided for my eligibility determination being submitted in connection with the on this form. I understand that intention misrepresenting, concealing or withhold value of the food benefits improperly is federal and other applicable law. Standards for eligibility and participation national origin, age, disability or sex unmay appeal any decision made by the SFMNP.	n is correct, to the best of my kn receipt of federal assistance. F nally making a false or misleading facts may result in paying sued to me and may subject m in the SFMNP are the same faless otherwise allowed by appl	nowledge. This certification of the control of the control of the Chickasaw Nation, in the control of criminal prostor everyone, regardless icable federal law. I under the control of the	on form is rify information nally n cash, the ecution under of race, color, erstand that I
Applicant signature		Date	
The Chieles	Return completed application to:		

The Chickasaw Nation Farmers' Market Nutrition Program Post Office Box 1548 Ada, Oklahoma 74821-1548

The Chickasaw Nation is an equal opportunity provider except where allowed by applicable or other federal law.

First Middle	Last	Suffix
First Middle Sirth date: Social Security no.:		
00% disabled Chickasaw citizen? Yes No (if yes, please		_ (needed for decamy purposed
Chickasaw Warrior Society member? ☐ Yes ☐ No	provide proof of disability)	
Race/ethnicity: □ Not Hispanic or Latino □ Hispanic or Lat	ino	
First American or Alaskan Native, if so tribal affiliation:		
Eitizenship/Certificate of Degree of Indian Blood (CDIB): ☐ Y		
Other:		
Jame:		
		Suffix
Social Security no.:		_ (needed for security purposes
00% disabled Chickasaw citizen? ☐ Yes ☐ No (if yes, please	provide proof of disability)	
Chickasaw Warrior Society member? Yes No		
Race/ethnicity: ☐ Not Hispanic or Latino ☐ Hispanic or Lat		
First American or Alaskan Native, if so tribal affiliation:		
Citizenship/Certificate of Degree of Indian Blood (CDIB): 🗆 Y		
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First American or Alaskan Native, if so tribal affiliation:		······
citizenship/Certificate of Degree of Indian Blood (CDIB): ☐ Y	′es □ No	
] Other:		