

Department of Community Services / Youth Services Division231 Seabrook Road / Ada, OK 74820 / (580) 272-5716 / Fax: (580) 436-7288 / Email address: YouthCamps@Chickasaw.net

First American Jr. Open

Applicant information:			
Name:	Middle	Last	Suffix
Preferred name:		Gender: ☐ Male	
Mailing address:			
Street	C	city State	ZIP
Physical address:			
Street		Sity State	ZIP
Home phone no.: () Cell phone no.: ()			
Tribal affiliation: ☐ Chickasaw ☐ Cherokee ☐ Choctaw ☐ Muscogee (Creek) ☐ Seminole ☐ Other First American			
Email address:			
Qualifying for Team Chickasa		Average handicap:	
Average 9-hole score:			
•	mation: (individual with whom the child	•	
Name:			
First	Middle	Last	Suffix
Birth date: Relationship: □ Father □ Mother □ Legal guardian			
Emergency contact: ☐ Yes ☐ No Authorized for pickup: ☐ Yes ☐ No			
Mailing address:	C	O(a)	710
		State State	ZIP
Street	C	State State	ZIP
Home phone no.: ()	Cell phone no.: () Work phone no.:	: ()
Email address:			
Chickasaw employee: ☐ Yes	□ No Employee ID no.: _	Employer name:	
Department:		Division:	
Secondary contact:			
Name:			
First	Middle	Last	Suffix
Birth date: Relationship: □ Father □ Mother □ Legal guardian			
Emergency contact: ☐ Yes	☐ No Authorized for pickup	: □ Yes □ No	
Mailing address: Street		ity State	ZIP
Physical address:		•	ZIF
Street	C	city State	ZIP
Home phone no.: ()	Cell phone no.: () Work phone no.:	()
Email address:			
Chickasaw employee: ☐ Yes	□ No Employee ID no.: _	Employer name:	
Department:		Division:	
Emergency contact:			
Name: First		Last	Suffix
Relationship: Phone no.: () Email address:			
Form no. 04803 CS-YS 1/2025			