

Bill Anoatubby Governor Chris Anoatubby Lt. Governor

DIVISION OF HOUSING | 111 ROSEDALE ROAD

POST OFFICE BOX 788 | ADA, OK 74821-0788 | (580) 421-8800

Dear Applicant:

The mission statement of the Chickasaw Nation is "to improve the overall quality of life of the Chickasaw people." The Homeowner Preparedness Program assists Chickasaw homeowners with a grant up to \$5,000 to make improvements and/or acquire items to prepare for weather events and natural disasters.

We are pleased to provide you with an application. Applications must be completed and returned with all required documents before eligibility can be determined. Incomplete applications will not be processed and will be returned to you. The documents required are:

- a completed, signed application;
- copy of warranty deed to the property, and/or title if the residence is a mobile home, showing ownership by the Chickasaw applicant;
- photo identification, such as a driver's license;
- documentation of disability, such as SSI, to verify disability status, if applicable

We appreciate the opportunity to serve you and look forward to working with you to prepare for weather events and natural disasters.

Sincerely,

Housing Management and Counseling Services

Enclosure



Department of Community Services / Housing Division
11 Rosedale Road / Ada, OK 74820 / (580) 421-8800 / Fax: (580) 421-8885 / Email address: AdmissionsDept@Chickasaw.net

Homeowners Preparedness Grant Application

| Mailing address: | Middle | Last | Suffix |
|--|--|--|----------------------------|
| | | | |
| Street | City | State | ZIP |
| Physical address: | City | State | ZIP |
| Home phone no.: () | Work phone no.: () | Cell phone no.: (|) |
| Email address: | | | |
| Please indicate below the items yo | ou wish to purchase through this grant | | |
| Storm shelter | Pier wrapping | | |
| Storm shutters | Generator | | |
| Sandbags | | | |
| Other item not listed (review | wed on a case-by-case basis): | | |
| | | | |
| Have you previously received a st If yes, date: | orm shelter or homeowners prepared | ness grant? | |
| housing services. Information give agencies. I certify that the statement and belief. I understand that incor | ncluded with this application is being c en will be verified and may be released ents in this application are true and co rect information or false statements ar | d to appropriate federal, s mplete to the best of my re punishable under feder | state or loca knowledge |
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Department of Community Services / Housing Division111 Rosedale Road / P.O. Box 788 / Ada, OK 74820-0788 / (580) 421-8800 / Fax (580) 421-8885

Request for Release of Information

| Family/individual: | | | | | Date: | |
|--|---|-----------------------------------|----------------------|--------------------|-----------|-------------|
| · ay/a.v/aua | First | Middle | Last | Suffix | _ Date | |
| Mailing address: | Street | | City | | State | 710 |
| Physical address: | 0.000 | | City | | State | ZIP |
| ☐ Same as Mailing | Street | | City | | State | ZIP |
| | | Cell: () | 9-52 Section | nail: | | |
| records which is r participant/tenant Your cooperation | d to provide the Cl needed by the hou and his/her family and prompt return | sing division in of the informat | determining eliq | gibility for the a | bove nan | ned |
| held in confidence | e and used only by | the housing div | vision as legally | permissible. | | |
| | ion for you to relea | ase this request | ed information | to the Chickas | aw Nation | Housing |
| Division. | | | | | | |
| Signature of head of | household | | - | Social Security | number | |
| Signature of mode of | | | | oodal occurry | namber | |
| Signature of spouse | | | anthropia | Social Security | number | *** |
| | | | | | | |
| Signature of other ad | ult member | | | Social Security | number | |
| | | | | | | |
| | | | | | | |
| Signature of other ad | ult member | | | Social Security | number | |
| | | | | | | |
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Homeowners Preparedness Program Information Sheet

The homeowner preparedness program can be used to prepare your home for weather events and natural disasters.

Some preparedness items may require a licensed professional such as electrical and storm shelter construction. Some items like pier wrapping may be purchased directly through a vendor. You may contact a contractor or vendor in your area and have the business provide an estimate for your preparedness items. Each estimate must list the contractor's or vendor's name, address and phone number. The estimate needs to include where the work is being done (your name and address). Estimates must be itemized, for instance, materials and labor. Once approved, a check will be issued, made payable to you and the contractor or vendor. Reimbursement cannot be made for any items or service prior to our notification to you of grant availability.

Once your application is approved, your estimate(s) can be mailed to P.O. Box 788, Ada OK 74820, sent by fax to 580-559-0720 or emailed to AdmissionsDept@Chickasaw.net. The estimate for improvements must be received within 30 days of the date of the approval letter.

Examples of eligible items for home improvement grants include, but are not limited to the following:

- Storm shelters
- Pier wrapping
- Storm shutters
- Generators
- Sandbags
- Other items on a case-by-case basis

Examples of ineligible items include, but are not limited to the following:

· Any item that does not provide preparedness for weather events and natural disasters.

For questions regarding estimates or item eligibility, please contact our office at 580-421-8800 between the business hours of 8:00 a.m. and 5:00 p.m. CST, Monday through Friday.