

2019 Southeastern Art Show and Market Youth Requirements

2019 Youth Categories

Two Dimensional Art Division

**Painting
Drawing
Photography
Mixed Media
Graphic Arts**

Three Dimensional Art Division

**Sculpture
Jewelry
Pottery
Textiles
Diverse**

Cultural Art Division

**Baskets
Beadwork/Quillwork
Instruments-(drums, flutes, rattles etc.)
Traditional Dress & Regalia
Weaponry
Diverse**

Prizes Awarded for:

**Best of Show
Best of Division
Jurors Awards**

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Thank you for your interest in the Southeastern Art Show and Market Youth competition. Please read the youth entry and competition rules and provide the following requirements:

- ___ Completed application form
- ___ Completed W-9 form
- ___ Four examples of your work in the following formats: digital images on disc (jpeg or tiff preferred). May be submitted via e-mail.
- ___ Biography describing yourself, your artwork, awards, shows, education, etc.
- ___ Proof of Native American citizenship in a federally recognized tribe
- ___ Competition pieces must be priced for sale at market
- ___ Artwork must be finished and ready to hang and/or display
- ___ Sign Photograph and Release form

Please check one:

I would like to be included in the Chickasaw Nation Artist Directory and on the mailing list to receive information on upcoming Chickasaw Nation shows, gallery exhibits, children's art camps, etc.? Yes No

I have read and understand the Southeastern Art Show & Market entry and competition rules.

Artist's name (print)

Artist's signature

Date

Parent/legal guardian's name (print)

Parent/legal guardian's signature

Date

2019 Southeastern Art Show and Market Youth Requirements

1. Students must present documentation of citizenship in a federally recognized Southeastern or Woodland Native American tribe.
 2. Entries for judging will be accepted beginning **Friday, September 6, 2019 at 8:30 a.m. through Friday, September 20, 2019 at 4:30 p.m.**, at 201 North Broadway, Ada, Oklahoma. Entries will not be accepted after the official judging begins.
 3. To be eligible for awards, students must be enrolled in a public, private or home schooled high school, and be 14 to 17 years old as of Sept. 1, 2019.
 4. The student, a family member or friend may enter the student's work for judging. The application must be filled out in full with a letter of release signed by the person entering the art work.
 5. Entries for judging are limited to four items with maximum of two entries in any one category. All entries entered for judging must be priced for sale or be an example for future commissioned work. Any items entered for judging:
 - a. Must be signed or hallmarked. Cast editions, graphics and photographs must also include the edition size and number if applicable.
 - b. Must be for sale and must be priced accordingly.
 - c. Must not be sold before market; all sales are to be handled by the Chickasaw Nation Arts and Humanities Division.
 - d. Must not have won an award in any prior SEASAM competition.
 - e. Miniatures must be no more than 4 ½ inches tall, wide or deep.
 6. Joint or collaborative entries will not be accepted for this competition.
 7. SEASAM will not accept: a) items that are cracked or broken and b) items that are not in compliance with the American Indian Arts and Crafts Act or any endangered species regulations (regardless of permit ownership), items must be in compliance with federal regulations as pertains to this show.
 8. In the event of loss or damage, the artist will refer to the hold harmless agreement signed by the artist after acceptance to the market.
 9. Submitting a piece for consideration for judging to SEASAM does not create rights, guarantees or promises that the piece will be selected as a winner in any category.
 10. Judges have the discretion of placing items in different categories or creating a new category if they determine that the item fits the criteria for judging. Judges may also close a category due to lack of qualified competition or lack of a sufficient number of competitors.
 11. **Youth Awards are:**
 - Best of Show \$1000.00 and a commemorative plaque.
 - Best of Division \$500.00 and a commemorative plaque.
- Judges award winners will each receive a commemorative medal and a check for \$200.

Winners will be announced during the Chickasaw Nation Arts and Culture Awards Ceremony, October 3, 2019, at the **Anoli' Theater located on the campus of the Chickasaw Cultural Center, 867 Charles Cooper Memorial Road Sulphur, Oklahoma 73086**

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Name: _____ Tribal Affiliation: _____

Address: _____
Street City State ZIP

Birth date: _____

Telephone: daytime (____) _____ after 5 p.m. (____) _____

E-mail: _____

Art medium you will be displaying (e.g., painting, jewelry, sculpture, etc.):

The undersigned hereby releases and agrees to hold harmless the Chickasaw Nation from any damage to undersigned's property or any personal injury which he/she or helpers may sustain while participating in the Southeastern Art Show and Market. I understand that this is a juried market and competition, and I will accept the jury decision without question.

Artist's signature

Date

Parent/legal guardian signature

Date

Please return the application and required documents no later than September 02, 2019 to: SEASAM, Chickasaw Nation Arts and Humanities Division, Post Office Box 1548, Ada, Oklahoma 74821. An on-line application is available at www.chickasaw.net. Entry packets received after that date will not be accepted.

*Attach copy of your tribal ID / citizenship card
not applicable for active Chickasaw Citizens

Disclaimer: The Chickasaw Nation is not responsible for any media information resource regarding this market and competition other than information found on our official website.

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Please return this information to: SEASAM, Arts and Humanities Division,
Post Office Box 1548, Ada, OK 74821

Student's Name: _____
First Middle Last Suffix

Parent/Guardian: _____
First Middle Last Suffix

Address: _____
Street /Apt. or P.O. Box City State ZIP

Home Phone: (____) _____ Cell Phone: (____) _____

- 1) I hereby grant the Chickasaw Nation, its agents and others working for it or on its behalf and their respective licensees, successors and assigns the absolute right and permission to use, publish, reproduce, broadcast and copyright my name, picture, likeness or any material based upon or derived there from, or to refrain from so doing, in any manner or media whatsoever for purposes of advertising or trade in promoting and publicizing the Chickasaw Nation.
- 2) I agree that my picture or likeness or anything derived there from or created by the Nation is owned by it. If I should receive any print, negative or other copy, I shall not authorize its use by anyone else.
- 3) I shall have no right of approval, no claim to additional compensation and no claim (including without limitation, claims based upon invasion of privacy, defamation or right of publicity) arising out of any uses, alteration, distortion or illusionary effect or use in any composite form.
- 4) I agree that this release does not in any way conflict with any existing commitment on my part.

Artist's name (print)

Artist's signature

Date

Parent/legal guardian's name (print)

Parent/legal guardian's signature

Date