

The History of Chickasaw Entrepreneurship

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### **Overview**

Chokma (Hello),

Thank you for your interest in the Chickasaw Nation Student Curriculum. We are pleased to offer this curriculum that explores our deep history, culture and traditions. Started in 2010 with the development of the Chickasaw Cultural Center, the curricula are designed to inform and educate individuals about the dynamic history of our Chickasaw leaders, monumental events and culture. Chickasaw historians, researchers, archaeologists and other educators, as well as tribal elders, have worked tirelessly to develop this curriculum to share our story.

We are excited to offer Unit 3. Each lesson focuses on a specific event and/or individual throughout the Chickasaw Nation's history and is complete with its own lesson plan, reading material, discussion questions, student activity, student quiz and reference list for convenience. All provided materials have been reviewed and approved by the Chickasaw Nation Department of Culture & Humanities and the Chickasaw Nation Department of Communications & Community Development.

The Chickasaw Nation would like to thank you for your support. If you have any questions, please contact Mr. Joe Thomas, special assistant to the secretary of the Chickasaw Nation Department of Culture & Humanities, at (580) 436-7258 or joe.thomas@chickasaw.net.

\*The following Oklahoma Academic Standards, as outlined in the Oklahoma State Department of Education's 2014 Social Studies guide, are to be used only as a basic guide. Other standards may be applicable that could be based on a teacher's own interpretation of the lesson material or ability/need to make a conceptual connection:

### Grades 9-12

✓ Oklahoma History and Government: *The Foundation, Formation and Transformation of Oklahoma*, Content Standard 5.9: Examine major cultural and ethnic group's contributions to the social and economic transformation of the modern state of Oklahoma.

**Lesson Plan** 

### OKLAHOMA ACADEMIC STANDARDS

✓ Grades 9-12: Oklahoma History and Government: *The Foundation*, *Formation and Transformation of Oklahoma*, Content Standard 5.9.

### INTRODUCTION

"Today, we will discuss the many businesses Chickasaw people established both before and after Removal into Indian Territory. Prior to the arrival of Europeans in the Chickasaw Homeland, which consists of parts of present-day Mississippi, Alabama, Kentucky and Tennessee, Chickasaws were actively conducting entrepreneurship. Can someone tell me what entrepreneurship means? [Take a minute to allow students to answer.] The formal definition of entrepreneurship is the willingness to take risks and develop, organize and manage a business venture in a competitive global marketplace that is constantly evolving. Though, generally speaking entrepreneurship is having the ability and skills necessary to creatively manage a business. Even before the 1500s, Chickasaws were actively developing and organizing business ventures to provide for their people. Trade fairs conducted along the Mississippi and Tombigbee rivers are one example of this.

"To better understand this concept, let us take a minute to clear our minds regarding everything that we know or think we know about a business. Do not think about large buildings and facilities. Do not think about banners, slogans, products or commercials. Instead, think about the business concepts, ideas, teamwork, knowledge and expertise needed to conduct a business. Additionally, think of how businesses are conducted to generate funds to provide for others.

"The early Chickasaw business ventures continued from generation to generation, improving the lives of citizens and building strong diplomatic and trade alliances with the British during the late 1600s and with the United States in 1786. Sadly, Chickasaws were forcibly removed from their Homeland. Does anyone know what this tragic event in American Indian history is called? [*Take a minute to discuss the question.*] Yes! Many

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refer to it as the "*Trail of Tears*." However, Chickasaws refer to their removal from their Homeland as the *Chickasaw Removal*. The Chickasaw Removal was a result of the 1830 Indian Removal Act signed into law by President Andrew Jackson. This act negatively impacted numerous tribes, authorizing the president to grant unsettled lands west of the Mississippi in exchange for American Indian lands within existing state borders. Most Chickasaw families were forced to abandon their businesses and homes. However, Chickasaws' expertise in leadership and resiliency was not lost. After arriving in their new territory, Chickasaws determinedly rebuilt their businesses, homes, families, schools, government and communities.

"In this lesson, you will learn how Chickasaws utilized entrepreneurship to provide and strengthen the lives of their people. Additionally, we will explore how the Chickasaw Nation continues to thrive with more than 100 diversified businesses."

### **OBJECTIVES**

Upon completion of this curriculum, students will be able to:

- 1. Identify transportation pathways that enabled Chickasaws to develop trade with other Southeastern tribal groups and Europeans.
- 2. Explain various Chickasaw entrepreneur endeavors from the earliest endeavors to current-day enterprises.
- 3. Develop a business idea that reflects the Chickasaw entrepreneurial spirit of taking care of our people.

### READING PROCEDURE

- 1. The teacher will hand out the included text to students and read the first two paragraphs aloud. The students will then read the rest of the text aloud.
- 2. The teacher will lead the students in a discussion of some or all of the included questions, asking the students follow-up questions as appropriate. The students will answer the questions and are encouraged to pose questions of their own.

If the students are uncomfortable with reading aloud, the teacher may wish to consider reading the entire passage to model good reading habits. For students who already display great comfort with oral reading, the teacher may wish to have the students read the entire passage. Teachers should feel free to stop the reading and pose knowledge questions about the text—e.g., asking students to define words or explain more. Similarly, the questions may be answered in discussion, as intended, or the teacher may use them to make a free response worksheet for the students.

### **MATERIALS**

- 1. Reading text (provided)
- 2. Discussion questions (provided)
- 3. Pencils/pens

### **EVALUATION**

The teacher will grade students based on a combination of the following: oral reading, participation in discussion and any comments made. These grades may be evaluative or for completion, at the teacher's discretion.

### ACTIVITY PROCEDURE

- 1. The teacher will introduce the activity to the students: "Now that you have a greater understanding of Chickasaws' business endeavors from past to present, it is your turn to develop your very own business. Utilizing common themes and ideas from Chickasaws, such as trade fairs, stands, hotels or casinos, prepare an essay that illustrates your creative business and plan. Be sure to explain how the proposed business will impact your communities and families."
- 2. The teacher will supervise the students as they develop their essays.
- 3. At the end of the writing period, the teacher will ask two to three students to read their essays aloud.

### **MATERIALS**

- 1. Student activity (provided)
- 2. Paper
- 3. Pencils/pens

### **EVALUATION**

The teacher will grade students based on the content of the paragraphs. A completion grade may also be an acceptable alternative, depending on the student or students in question.

### *CLOSURE*

Today, we learned about many Chickasaw economic investments. Prior to the Chickasaw Nation's Removal to Indian Territory, their economic investments reinforced their willingness to provide for their own. In their quest for improving the lives of their own, we uncovered that many non-Chickasaws benefitted as well. How was this evidenced throughout the reading? [Allow time for students to respond to question.] That's right. Early Chickasaw families conducted trade fairs along the Mississippi, Tennessee and Tombigbee rivers that promoted supplies and resources being exchanged between Chickasaws and other Southeastern Indians. Additionally, it was witnessed within the discussion of the Chickasaw stands, providing weary travelers with a place to eat and rest. Today, the Chickasaw Nation continues to provide for their citizens through more than 100 entrepreneurial advancements, including banking, tourism, health care, gaming and many others. The history of Chickasaw entrepreneurship continues to illustrate the mission of the Chickasaw Nation, "To enhance the overall quality of life of the Chickasaw people."

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### **Reference Material**



Figure 1: A map of the Chickasaw Homeland, consisting of parts of present-day Mississippi, Alabama, Kentucky and Tennessee. Image courtesy of the *Chickasaw Nation Collections*.

Prior to Removal to Indian

Territory in 1837, Chickasaws

resided in their Homeland, consisting
of parts of present-day Mississippi,

Alabama, Kentucky and Tennessee.

Throughout the Southeast,

Chickasaws and other Southeastern

Indians relied heavily on the Natchez

Trace, ancient trails carved out by

prehistoric animals, for transportation routes and hunting grounds. Additionally, the trace

provided Chickasaws hunting opportunities for deer, elk, bear, bison, rabbit and other small animals for both food and trade resources. As such, the trace presented the opportunity for Chickasaws to communicate and trade with neighboring tribes, including the Choctaw, Natchez, Cherokee, Muscogee (Creek) and other Southeastern Indians.

Similarly to the Natchez Trace, the major waterways throughout the Southeast



Figure 2: A map depicting the Natchez Trace, which goes from Natchez, Mississippi, to Nashville, Tennessee. Image courtesy of the *National Park Service*.

provided Chickasaws additional avenues to communicate and trade. The Mississippi,

Tennessee and Tombigbee rivers were sites for trade fairs to obtain valuable trade goods. During trade fairs, families could trade items for desired goods, such as conch shells, copper, obsidian and turquoise, in addition to deer skin, pottery, bear grease and bows and arrows. Items were used for adornment and survival. These trade fairs were highly organized events that brought many tribes together.

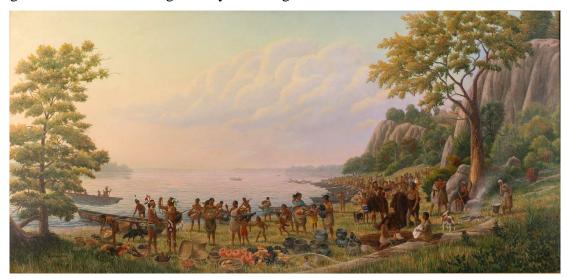


Figure 3: Tom Phillips' painting, "Bluffs Trade Fair," depicting the Chickasaws conducting a trade fair. The Chickasaws conducted trade fairs throughout the Southeast, trading resources and supplies with other Southeastern tribal groups along the Mississippi, Tennessee and Tombigbee rivers. Image courtesy of the Chickasaw Nation Collections.

During the late 1600s, the trails and rivers served as the early "highways" that initiated the beginning of foreign settlement by the Spanish, British and French nations. Chickasaw leaders took notice of the trade items possessed by the European nations, and they sought to provide their people with the items. As the European nations began trudging into Chickasaw territory, Chickasaws extended their trade fairs to the Europeans to acquire their goods, including guns and artillery, beads, cloth and iron cookware, among many others. These trade fairs reinforced Chickasaws as early entrepreneurial leaders and as warriors who continued to regulate trade with both Southeastern nations

and European nations.

Beginning in the early 1700s, Chickasaw leaders took notice of the trade items possessed by the British and agreed to a trade alliance. The British were more diplomatic with Chickasaw leaders and possessed finer trade items, as opposed to the Spanish and French. The strong negotiating and leadership skills possessed by Chickasaw leaders strengthened the Chickasaw Nation as a diplomatic nation and as a revered trading nation that stretched as far north as the Great Lakes and as far south as the Gulf of Mexico. They continued to trade with the British until the 1780s when Chickasaw leader *Piominko* 



Figure 4: Painting of Chickasaw leader *Piominko. Piominko* selflessly worked to protect Chickasaw sovereignty and culture. Painting created by Chickasaw artist Mike Larsen. Courtesy of the *Chickasaw Nation Collections*.

United States in 1786 (see *Piominko, Payamataha* and *Tishominko* curriculum). This treaty marked the official alliance between the Chickasaw Nation and the United States, which greatly influenced the role the Chickasaw Nation played in the War of 1812 (see *The War of 1812* curriculum). With assistance from the Chickasaw Nation, the United States was victorious over the British.

In 1803, President Thomas Jefferson commissioned William Clark and Meriwether Lewis to map and explore the newly acquired

Louisiana Purchase. President Jefferson sent Captain Lewis, Lieutenant Clark and members of the Corps of Discovery, comprised of peaceful soldiers, up the Missouri

River to its source in the western mountains and beyond to the Pacific Ocean. The explorers, trekked hoping to uncover new opportunities the Americans desperately wanted (Bredenberg, 2000). This large-scale land purchase included present-day Arkansas, Colorado, Iowa, Kansas, Louisiana, Minnesota, Missouri, Montana, Nebraska, North Dakota, Oklahoma, South Dakota and Wyoming (The Louisiana Purchase, 2013). President Jefferson hoped the expedition crew would be able to find the elusive Northwest Passage, a water route across the country, which it was believed, could greatly assist the U.S. economy (Bredenberg, 2000).

Additionally, the land was speculated by many to have new animals and contain large amounts of fertile soil and other natural resources. The news of the purchase and opportunities rapidly spread throughout the East Coast, and many Americans began traveling west to seek out the new possibilities. Traveling west, though, was no easy task. While the Southeast was home to beautiful mountains, prairie bluffs and ridges, it was also home to dense vegetation, thorny thickets and overgrowth. If an inexperienced traveler were to venture off the trails or to travel alone, it could ultimately mean death.



Figure 5: The Natchez Trace served as the early "highways" that weaved in and out of Chickasaw and other Southeastern Indian's homelands. Image courtesy of the *National Park Service*.

As more and more
travelers began to advance into
the Southeast seeking new
opportunities, many found
themselves lost, hungry and
afraid due to the demanding
environment. Taking advantage

of the situation, Chickasaw families residing along the Southeast's trails began to establish "stands," or wayside inns, that served as early "bed and breakfasts" for weary travelers. Each stand was a Chickasaw family's home, and they were located along the



Figure 6: Located along the Natchez Trace, Colbert's Stand and Ferry was owned and operated by George Colbert and his family during the early 1800s. Courtesy of the *Natchez Trace Parkway Association*.

Natchez Trace,
approximately one
every 5 to 6 miles. The
stands served as
blossoming businesses
for many Chickasaw
families, providing a
warm meal and shelter
to the American
explorers in exchange

for economic gain. Additional provisions, including corn, meat and fresh water, were provided to the travelers for monetary gain and other desired supplies.

American explorers and the military also found themselves at the mercy of the Chickasaw people when it came to crossing the major waterways. Many Chickasaw families who operated stands also operated ferries and provided assistance crossing the waterways. Colbert's Ferry, located along the Natchez Trace, was a ferry operated by George Colbert and his family from 1800 to 1819. It is documented that he once charged Andrew Jackson \$75,000 to ferry his Tennessee Army across the Tennessee River.

These early entrepreneurial examples showcase the Chickasaws' tireless spirit to

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provide for their own. The Colbert family was one of many Chickasaw families during the 1800s who utilized their businesses to improve the economic well-being and quality of life for their families. However, after the passage of the Indian Removal Act in 1830,



Figure 7: Chickasaw leaders pose in front of the newly constructed Chickasaw Capitol during the dedication ceremony in 1898. Courtesy of the Oklahoma Historical Society.

Chickasaws were forced to abandon their businesses and remove west. While Chickasaws were removed from their Homeland, leaving behind the tangible structures resonating Chickasaw economic

development in the Southeast,

they did not leave behind their skills and identity as early entrepreneurs.

Majority of Chickasaws were removed from their Homeland from 1837-51. However, Chickasaw families continued to arrive in Indian Territory up to the 1890s as evidenced through Chickasaw tribal enrollment in the Dawes Rolls. Once settled in Indian Territory, Chickasaws worked diligently to rebuild. In less than 19 years, they reestablished their businesses, homes, schools, farms, families and government in their new territory (see Indian Territory Government curriculum). Chickasaw families regained their footing as successful businessmen and entrepreneurs in the following areas: merchandising, ranching, sand and rock quarrying and farming. From Oklahoma Statehood in 1907 and into the 1970s, Chickasaws remained determined to improve the lives of their own through continued and new business endeavors.

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Figure 8: Photograph of the Chickasaw Motor Inn. Courtesy of the *Chickasaw Nation Collections*.

In September 1972, the
Chickasaw Nation purchased
the Artesian Motor Hotel,
located in Sulphur, Oklahoma
(Lance, 2012). While many
Chickasaw families owned
businesses prior to this, the
motor hotel was the tribe's first

owned and operated business as a whole. Forward-thinking Chickasaw leaders, including former Governor Overton James and current Chickasaw Nation Governor Bill Anoatubby, utilized Bureau of Indian Affairs' grants to renovate and remodel the facility.



Figure 9: The Chickasaw Nation's Artesian Hotel Casino & Spa was opened in 2013, and it replaced the former Chickasaw Motor Inn.

Courtesy of the *Chickasaw Nation Collections*.

With a new business plan, the Artesian Motor Hotel quickly became a profit-making venture for the Chickasaw Nation, earning approximately \$100,000 in its first year of operation (Lance, 2012).

Shortly thereafter, the tribe renamed the motor hotel the Chickasaw Motor Inn, and it served as the tribal headquarters until the official Chickasaw Nation headquarters building in Ada opened in 1977 (Lance, 2012). In 2006, the former motor inn was demolished to make way for the Artesian Hotel Casino & Spa, which opened its doors in 2013. The new hotel

provides comfort and amenities to satisfy every need of the modern traveler. Similar to the "stands" in the Chickasaw Homeland, the Chickasaw Motor Inn attracted individuals to the area, serving as a meeting space and place to dine. Today, the Artesian Hotel Casino & Spa continues to carry on the legacy of the Chickasaw Motor Inn and the importance it had to the hospitality of Chickasaw people.

The Chickasaw Nation continues to provide for its citizens in all areas of life, including health care, nutrition, education, arts, culture and more. With more than 100 enterprises, the tribe is economically strong, culturally vibrant and full of energetic people still dedicated to improving the lives of Chickasaws. The WinStar World Casino and Resort, the world's largest casino, is owned and operated by the tribe and has made a tremendous impact on the Chickasaw people and the state of Oklahoma. Opened in 2004, the casino now provides thousands of jobs for Chickasaws and non-Chickasaw citizens.

The tribe continues to expand its business ventures to include businesses such as a chocolate factory, cultural center and other professional services, led by Chickasaw Banc Holding Co., which operates Bank2 in Oklahoma City, and Chickasaw Nation Industries,



Figure 10: The WinStar World Casino, owned and operated by the Chickasaw Nation, is located in Thackerville, Oklahoma. Courtesy of the *Chickasaw Nation Collections*.

which provides services for state, federal and private clients. Additional businesses include manufacturing, tourism and energy (Mize 2012). Continuing the legacy of helping others, the Chickasaw Nation bolsters more than just its citizens, but also the state of Oklahoma. Bill Lance, secretary of the Chickasaw Nation Department of Commerce, stated, "We [the Chickasaw Nation] consider the state of Oklahoma a partner, and we share a common goal to strengthen the economy and produce as many jobs as we can." The Chickasaw Nation remains committed to its citizens and

partnerships. In 1987 when Bill Anoatubby was first elected Governor of the Chickasaw Nation, the tribe had 250 employees. Today, the tribe employs nearly 14,000 people, both



Figure 11: Visitors enjoying a game of stickball at the Chickasaw Cultural Center in Sulphur, Oklahoma. Courtesy of the *Chickasaw Nation Collections*.

Chickasaw.

Chickasaw and non-

The current businesses owned and operated by the Chickasaw Nation continue to tell the story of the Chickasaw people through an entrepreneurial lens. Secretary Bill Lance indicated, "Our [the Chickasaw Nation] economic activities are part of the economic fabric of the state, and the revenues generated through our various business enterprises allow us to invest in programs and services for the benefit of the Chickasaw Nation and Oklahoma citizens" (Mize 2012). From early trading with Southeastern

Indians and later Europeans in the Chickasaw Homeland, to strong business endeavors in Oklahoma, the Chickasaw Nation continues to strengthen the lives of its citizens through servant leadership, teamwork, a strong cultural identity and perseverance. All of which are qualities inherent in Chickasaw entrepreneurship.



Figure 12: Image of the Chickasaw Cultural Center. Courtesy of the *Chickasaw Nation Collections*.

## **Discussion Questions**

- 1. How did the Chickasaws benefit from the major waterways throughout the Southeast?
  - a. Sample answer: The major waterways, including the Mississippi, Tennessee and Tombigbee rivers, provided Chickasaws the option to communicate and trade with other Southeastern tribal nations. Utilizing the major waterways, Chickasaws hosted and regulated trade fairs with other Southeastern Indians to obtain desired goods, such as conch shells, copper, obsidian and turquoise, in addition to deer skin, pottery, bear grease and bows and arrows. These trade fairs were a highly organized event which brought many tribes together.
- 2. With which European nation did the Chickasaws form a strong trade alliance? Why did they choose that particular European nation?
  - a. Sample answer: Beginning in the early 1700s, Chickasaw leaders took notice of the trade items possessed by the British and agreed to a trade alliance. The British were more diplomatic with Chickasaw leaders and possessed finer trade items, as opposed to the Spanish or French. The strong negotiation and leadership skills possessed by the Chickasaw leaders not only strengthened the Chickasaw Nation as a diplomatic nation, but also as a revered trading nation that stretched as far north as the Great Lakes and as far south as the Gulf of Mexico.
- 3. How did Chickasaw "stands" contribute to the Chickasaws' early entrepreneurship?
  - a. Sample answer: The Chickasaw "stands," or wayside inns that served as early bed and breakfasts for weary travelers, were located along the Natchez Trace and were operated from a Chickasaw family's home. The stands served as blossoming businesses for many Chickasaw families, providing a warm meal and shelter to the American explorers in exchange for economic gain. Additional provisions, including corn, meat and fresh water, were provided at each stand.
- 4. What did Chickasaws do after their forced removal to Indian Territory?
  - a. Sample answer: Once settled in Indian Territory, the Chickasaws worked hard to rebuild. In less than 19 years, the Chickasaws rebuilt their businesses, homes, schools, government, farms and families. Chickasaws regained their footing as successful businessmen and entrepreneurs.
- 5. What are some of the current Chickasaw Nation businesses?
  - a. **Sample answer:** Today, the Chickasaw Nation has more than 100 businesses, including a chocolate factory, cultural center and numerous

gaming facilities, in addition to other services for state, federal and private clients. The current businesses owned and operated by the tribe continue to tell the story of the Chickasaw people—one of servant leadership, teamwork, a strong cultural identity and perseverance.

## **Student Activity**

Prepare an essay that showcases your very own business. Keep in mind that entrepreneurs take risks and manage businesses in competitive global markets. Be sure to explain how the proposed business will impact your communities and families. Lastly, illustrate within your essay how your proposed business relates to the Chickasaw people, their businesses, ideas or concepts. Feel free to provide drawings or sketch art that visually depicts your proposed business. Now is a time to be creative and innovative!

Sample answer: Answers will vary.

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## **Student Quiz**

Complete the quiz below.

- 1. What are the ancient animals trails of the North American Southeast called today?
  - a. Mississippi River
  - b. Tennessee River
  - c. Natchez Trace
  - d. Mississippi Trace
- 2. The Chickasaw trade fairs were located along which two major rivers?
  - a. Mississippi and Rio Grande
  - b. Tennessee and Saint Lawrence
  - c. Mississippi and Colorado
  - d. Mississippi and Tombigbee
- 3. With which European nation did the Chickasaws form a strong trade alliance?
  - a. Britain
  - b. Germany
  - c. Switzerland
  - d. Russia
- 4. What U.S. President commissioned William Clark and Meriwether Lewis to map and explore the newly acquired Louisiana Purchase?
  - a. Richard Nixon
  - b. Abraham Lincoln
  - c. Thomas Jefferson
  - d. George Washington
- 5. Which Chickasaw Nation gaming facility is the world's largest casino?
  - a. Washita Casino
  - b. Gold Mountain Casino
  - c. Saltcreek Casino
  - d. WinStar World Casino and Resort
- 6. What were many Chickasaw families operating along the Natchez Trace?
  - a. Wal-Mart
  - b. Stands
  - c. Saloons
  - d. Piggly Wigglys

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- 7. How does the Chickasaw Nation refer to their Removal from their Homeland?
  - a. Chickasaw and Choctaw Removal
  - b. Chickasaw Removal
  - c. End of the Trail
  - d. None of the above
- 8. Approximately how many years after Removal did the Chickasaws reestablish their communities, families, businesses, schools and government?
  - a. 16
  - b. 17
  - c. 18
  - d. 19
- 9. In what year did the Chickasaw Nation acquire the Artesian Motor Hotel?
  - a. 1962
  - b. 1972
  - c. 1982
  - d. 1992
- 10. Approximately how many businesses or economic enterprises does the Chickasaw Nation own?
  - a. 50
  - b. 70
  - c. 100
  - d. 110

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