

Department of Community Services / Youth Services Division231 Seabrook Road / Ada, OK 74820 / (580) 272-5504 / Fax: (580) 272-5503 / Email address: <u>MartialArts@Chickasaw.net</u>

Chickasaw Nation Martial Arts Program

Indicate which martial ar ☐ Ada ☐ Ardmore ☐ I				
Name:	Middle	Last		Suffix
Nickname:		ate:	Gender: ☐ Male	
			Geriaer. 🗀 Maie	L I Ciliaic
Mailing address:	City	State		ZIP
Physical address:	City	State		ZIP
Email address:				
Home phone no.: () _		_ Cell phone no.: (_)	
Emergency contact: Emergency contact phone no.: ()				
Relationship to applicant:				
Household members a	and authorized pickup	s:		
Name (first, middle, last, and suffix)	Relationship to applicant	Tribal affiliation	Birth date	Pickup
Primary Payer				
Secondary Payer				
Affiliation: All monies will be paid to t Check one:	he instructor.		1	
☐ Chickasaw Citizen: \$5.0	00 per month ☐ Pomiksa	a Chikasha Member: \$5.0	0 per month	
☐ Chickasaw Nation Emp	loyee: \$5.00 per month - I	Dept.:		
Report cards or progress reports are Please attach a copy of your Chicka	asaw Nation citizenship card or emp		rt will be sufficient for grad	e documentation.

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Form no. 04497 CS-YS Rev. 4/2023



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Photograph Consent and Release

- 1. I hereby grant the Chickasaw Nation, its agents, and others working for it or on its behalf and their respective licensees, successors, and assigns (herein referred to as the Chickasaw Nation) the absolute right and permission to use, publish, reproduce, broadcast, and copyright my name, picture, likeness, or any material based upon or derived therefrom, or to refrain from so doing, in any manner or media whatsoever for purposes of advertising or trade in promoting and publicizing the Chickasaw Nation.
- 2. I agree that my picture, likeness, or anything derived therefrom created by the Chickasaw Nation is owned by it. If I should receive any print, negative, or other copy, I will not authorize its use by anyone else.
- 3. I will have no right of approval, no claim to additional compensation, and no claim (including without limitation, claims based upon invasion of privacy, defamation, or right of publicity) arising out of any uses, alteration, distortion, or illusionary effect or use in any composite form.
- 4. I agree that this release does not in any way conflict with any existing commitment on my part.
- 5. I affix my signature below to this document with a full understanding of the statements contained herein and agree to be bound by such agreement from this moment on for the duration of my study with the Chickasaw Nation Martial Arts Program.

Waiver of Responsibility of Personal Injury and/or Liability

By the presence of this document, be it known to all that I waive the right of holding responsible any person or individual co arts. The martial arts in the form will refer to any method, technique self-defense nature. Any injury occurring to me either by direct or interpersonal contact as a result of practice, instruction, or otherwindividual including but not limited to, my instructor, assistant inst liable for any damages. I have read this entire form and it has becoreion or duress, I affix my signature to this document with a function and agree to be bound by such agreement from this mome Chickasaw Nation Martial Arts Program. Nothing contained herein will be construed to waive the sovereign	nnected with my instruction in the martial ue, or style about the instruction of a indirect means through individual or vise will be my sole responsibility. No ructor, or other participants, will be held en explained to me fully. Therefore, without all understanding of the statements contained ent on for the duration of my study with the
Nation, its officers, employees, or agents.	
Student signature	Date
Parent/legal guardian signature	Date
Mail or email the completed	form to:

Mail or email the completed form to:
Chickasaw Nation Youth Services
Attention: Matt Clark
231 Seabrook Road
Ada, OK 74820
MartialArts@Chickasaw.net